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Form FHA 427-2 S. C. (Rev. 4-15-65)

1549

UNITED STATES DEPARTMENT OF AGRICULTURE FARMERS HOME ADMINISTRATION

## REAL ESTATE MORTGAGE FOR SOUTH CAROLINA (DIRECT LOAN)

WHEREAS the undersigned, \_Carol D. Brown.

residing in \_\_\_\_\_ County, South Carolina,

whose post office address is R=3, Greer, South Carolina—hereinafter called Borrower, are (is) justly indebted to the United States of America, acting through the Farmers Home Administration, United States Department of Agriculture, hereinafter called the Government, as evidenced by one or more certain promissory note(s) or assumption agreement(s), hereinafter called note(s), executed by Borrower and payable to the Government, containing covenants and agreements of Borrower in addition to the promise(s) to pay money, and authorizing optional acceleration of the entire indebtedness upon Borrower's breach of any covenant or agreement, said note(s) being described as follows:

Date of Instrument	Principal Amount	Annual Rate of Interest	Due Date of Final Installment
July 9, 1964	\$400.00	5%	January 1, 1965
October 4, 1965	\$680.00	5%	July 1, 1966

NOW, THEREFORE, in consideration of the said indebtedness and to secure the prompt payment thereof and of any advances made hereunder and any renewals and extensions of any debt secured hereby, all with interest, and to secure the performance of every covenant and agreement of Borrower contained herein, in said note(s) or in any supplementary agreement, Borrower does hereby grant, bargain, sell, release, and assign unto the Government, with general warranty,

BECTHENING in a county road that leads to Greer, S. C., at the corner of Menson estate and runs thence S. 76-09 E., 1,102 feet to an old stone, corner of H. G. Tooley; thence Ş. 22-35 E., 179 feet along the Tooley to an old iron pin; thence S. 53-15 W., 1,388 feet still with Tooley (crossing Reaver Dam Creek) to an old iron pin; thence N. 68-20 W., 103 feet to an old iron pin; thence N. 68 W., 66 feet to a branch (the branch the line); thence N. 88-31 W., 128 feet along the branch to an old iron pin, corner of other property of W. J. Griffin Estate; N. 23-06 W., 140 feet along Griffin estate to an old iron pin; thence N. 34-43 W., 274 feet still with Griffin estate to center of road (iron pin set off 19 feet on East bank of road); thence with the center of the road the following courses and distances; N. 50-17 E., 272 feet; N. 11-20 E., 173 feet; N. 2-09 E., 249 feet; N. 45-25 E., 129 feet; N. 55-35 E., 100 feet; N. 21-53 E., 112.5 to the beginning.

FHA 427-2 S. C. (Rev. 4-15-65)

BATISFIED AND CANCELLED OF RECORD

LICENSE S JAN CELLED OF RECORD

B. M. C. 707 GREENVILLE COUNTY, S. C.

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FOR SATISFACTION TO THIS MORTGAGE SER

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