

GREENVILLE CO. S. C.

MORTGAGE OF REAL ESTATE—Offices of PYLE & PYLE, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

JUL 8 3 39 PM 1966

BOOK 1035 PAGE 243

MORTGAGE OF REAL ESTATE

OLLIE FANNING SMITH
H. M. S. TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, Jimmy Chatos

(hereinafter referred to as Mortgagor) is well and truly indebted unto The Peoples National Bank

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of

----- Twelve Thousand and no/100 ----- Dollars (\$ 12,000.00) due and payable
Three Hundred (\$300.00) Dollars quarterly, beginning three (3) months from date and a like amount each quarter thereafter until paid in full, the entire balance due and payable on or before ten (10) years from date, mortgagor reserving the right of anticipating the entire balance or any part thereof at any time, without penalty,

with interest thereon from date at the rate of 6 1/2% per centum per annum, to be paid Quarterly

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville and being shown as all of Lot 1 on plat of Wild Air Estates, recorded in Plat Book EE at Page 19, and a triangular strip adjoining on the westerly side and being described collectively as follows:

BEGINNING at an iron pin on the southeasterly side of Wade Hampton Boulevard at the joint front corner of Lots 1 and 2 and running thence with the common line of said lots S. 38-15 E. 229.8 feet; thence S. 43-05 W. 195.6 feet to an iron pin; thence N. 25-02 W. 244.2 feet to an iron pin on the southeasterly side of Wade Hampton Boulevard; thence with said Boulevard N. 43-00 E. 138 feet to the point of beginning.

Together with all and singular rights, members, herditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

28th Feb 80
R. M. C. FOR GREENVILLE
AT 3:40 P 2612

FOR SATISFACTION TO THIS MORTGAGE SEE
SATISFACTION BOOK 69 PAGE 1838