

State of South Carolina

COUNTY OF GREENVILLE

JUL 5 11 54 AM 1966

CLERK OF COURTS  
R.M.C.

To All Whom These Presents May Concern:

We, J. Fraser Holtzclaw and Ruby H. Holtzclaw

SEND GREETING:

WHEREAS, we the said J. Fraser Holtzclaw and Ruby H. Holtzclaw in and by our certain promissory note in writing of even date with these Presents, are well and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., in the full and just sum of **Seventeen thousand and no/100** - - (\$17,000.00) Dollars, with interest from the date hereof at the rate of **seven** per cent ( 7 %) per annum, unpaid interest to bear interest at the same rate, to be repaid in installments of

**One hundred fifty two and 81/100** - - (\$ 152.81) Dollars due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any, incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at the option of the holder become immediately due and payable, and said note further providing for a reasonable attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That we the said J. Fraser Holtzclaw and Ruby H. Holtzclaw, in consideration of the said debt and sums of money aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00) Dollars to us the said mortgagors in hand well and truly paid by the said mortgagee, at and before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of **Greenville**, **Chick Springs Township**, being known and designated as lot number **THIRTY ONE (31)** on plat of **Forest Hills**, recorded in the R. M. C. Office for Greenville County in plat book "**BBB**" page **45**, and according to said plat has the following metes and bounds, to wit:

Beginning at an iron pin at the joint corner of lots 30 and 31 on the Eastern side of Forest Hill Drive and running thence along Forest Hill Drive, S. 35-29 E., 115 feet to the curve of the intersection of Forest Hill Drive and Bridgewood Avenue; thence along said curve, generally, S. 81-07 E., 35 feet; thence along Bridgewood Avenue; N. 53-16 E., 141 feet to the joint corner of lots Nos. 31 and 32; thence along the line of Lot No. 32, N. 36-44 W., 140 feet to the joint rear corner of lots 30 and 31; thence along the line of lot No. 30, S. 53-15 W., 162.9 feet to the beginning corner.

This is the same lot conveyed to Cannon & Cannon, Inc. by Vernon L. Bomar, by deed dated December 30, 1965, to be recorded herewith.

This is the same property conveyed to us by Cannon & Cannon, Inc. by deed dated June \_\_, 1966 to be recorded in the R. M. C. Office for Greenville County.

SATISFIED AND CANCELLED OF RECORD

14 DAY OF July 1966

*Donnie S. Tankersley*

R. M. C. FOR GREENVILLE COUNTY, S. C.

AT 11:14 O'CLOCK A M. NO. 1137

FOR SATISFACTION TO THIS MORTGAGE SEE

SATISFACTION BOOK 74 PAGE 1141