## **MORTGAGE**

JUN 27 4 34 PM 1966

STATE OF SOUTH CAROLINA, COUNTY OF GREENVILLE

OLLIE FARMONORTH

TO ALL WHOM THESE PRESENTS MAY CONCERN:

EDWARD M. GOODSON AND MARYLIN

s. GOODSON,

of

Greenville, South Carolina

, hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto C. DOUGLAS WILSON & CO.

, a corporation organized and existing under the laws of the State of South Carolina , hereinafter called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of Twelve Thousand Five Hundred And ), with interest from date at the rate Dollars (\$12,500.00 No/100ths - - - - - - - -%) per annum until paid, said prinper centum ( 5-3/4 of Five and Three-Fourths cipal and interest being payable at the office of C. Douglas Wilson & Co. in Greenville, South Carolina or at such other place as the holder of the note may designate in writing, in monthly installments of Seventy Three And No/100ths - - - - - - - - - Dollars (\$73.00 commencing on the first day of August , 1966, and on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, , 1966 , and on the first day of each month thereif not sooner paid, shall be due and payable on the first day of July, 1996

Now, Know All Men, That the Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following-described real estate situated in the County of Greenville , State of South Carolina: All that certain piece, parcel or lot of land, situate, lying and being in said County and State, designated as Lot No. 290 on a plat of the Second Revision of Traxler Park recorded in the R.M.C. Office for Greenville County in Plat Book G at Pages 115-116, and having the courses and distances shown on said plat.

STATE OF SOUTH CAROLINA)

ASSIGNMENT

COUNTY OF GREENVILLE)

FOR VALUE RECEIVED C. DOUGLAS WILSON & CO. hereby assigns, transfers and sets over to The Bowery Savings Bank, the within mortgage and the note which the same secures, without recourse.

Dated this 24th day of June, 1966.

IN THE PRESENCE OF:

C. DOUGLAS WILSON & CO.

AUGUST H. BALZ

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and equipment now or hereafter attached to or used in connection with the real estate herein described.

To Have and to Hold, all and singular the said premises unto the Mortgagee, its successors and assigns forever.

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STATE OF GREENVILLE COUNTY, S. C.

AT 9:30 CLOCK AM NO. 17335