

JUN 24 11 18 AM 1966

BOOK 1034 PAGE 284

OLLIE FARMGORTH
R.M.B.

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)

RELEASE

FOR VALUABLE CONSIDERATION, Southern Bank & Trust Company does hereby release and relinquish its lien under a mortgage recorded in Book of Mortgages 1017 at page 457 upon Lot No. 186, Section III B, of Westcliffe Subdivision; provided, however, this release is to in no way impair or effect our lien upon the remaining property given as security.

WITNESSES:

Southern Bank & Trust Company

Louisa J. Coker
Carl Lewis

By: S. H. Hunt
Title: SENIOR VICE PRESIDENT

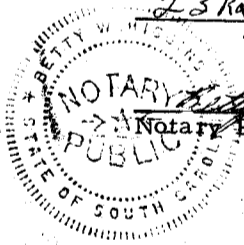
STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)

PROBATE

PERSONALLY appeared before me the undersigned and made oath that he saw the within named Southern Bank & Trust Company by its duly authorized officer S. H. HUNT as SENIOR VICE PRESIDENT sign, seal and as its act and deed deliver the within release and that he with the other witness subscribed above witnessed the execution thereof.

Carl Lewis

SWORN to before me this the 23rd day of June, 1966.



Betty W. Higgins (LS)
Notary Public for South Carolina

Release Recorded June 24, 1966 at 11:18 A. M. #36333