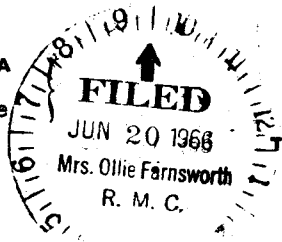


STATE OF SOUTH CAROLINA  
COUNTY OF Greenville



MORTGAGE OF REAL ESTATE

BOOK 1033 PAGE 595

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, We, Dan Leon Smith and Betty Burrell Smith

(hereinafter referred to as Mortgagor) is well and truly indebted unto E.H. Edwards

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of one thousand five hundred twenty two 19/100

Dollars (\$1,522.19 ) due and payable

at the rate of fifteen no/100 (\$15.00) per month until principal and interest has been paid in full.

with interest thereon from date at the rate of 7 per centum per annum, to be paid: annually

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, O'Neal Township, on South Carolina Highway No. 23-92, containing five (5) acres, more or less, being a portion of the property shown on plat of lands of T. W. Stroup made by Will D. Neves, dated November 17, 1902, and having the following metes and bounds to-wit:

BEGINNING at a point on South Carolina Highway No. 23-92, which point is 451 feet, more or less from Mays Bridge Road, and running thence N. 48-45 E. 408.3 feet to an iron pin in lands now or formerly of Carl Crain; thence along the line of said Crain land S. 39-48 E. 524.5 feet to an iron pin in line of land now or formerly of Bruce T. Foster; thence along the line of said Foster land, S. 53-05 W. 400 feet to a point; thence N. 41-07 W. 556 feet to an iron pin, the beginning corner.

This being the same property conveyed to mortgagors, by deed from M. Otis Hopkins and Brinnie Hopkins, in Book 495, page 3. R.M.C., Greenville County.

There is two dwellings on the above property.

Together with all and singular rights, members, herditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

*For Satisfaction to  
this Mortgage see R. E. M.  
Book 1158 page 607.*

SATISFIED AND CANCELLED OF RECORD

*24* DAY OF *June*, 19 *70*

*Ollie Farnsworth*  
R. M. C. FOR GREENVILLE COUNTY, S. C.

AT *1:51* O'CLOCK *P.* M. NO. *28338*