

MORTGAGE

STATE OF SOUTH CAROLINA, } ss:
COUNTY OF GREENVILLE

FILED
GREENVILLE CO. S. C.

JUN 15 11 02 AM 1966

OLLIE FARMS

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WE, Leroy R. McAlister and Wilma G. McAlister, of the County of Greenville, hereinafter called the Mortgagor, greet you:

WHEREAS, the Mortgagor is well and truly indebted unto C. Douglas Wilson & Co. -

-----, a corporation organized and existing under the laws of the State of South Carolina ---, hereinafter called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of Eight Thousand Seven Hundred and no/100 ----- Dollars (\$ 8,700.00), with interest from date at the rate of Five and Three-fourths per centum (5-3/4 %) per annum until paid, said principal and interest being payable at the office of C. Douglas Wilson & Co. ----- in Greenville, South Carolina -----, or at such other place as the holder of the note may designate in writing, in monthly installments of Fifty and 81/100 ----- Dollars (\$ 50.81), commencing on the first day of August, 19 66, and on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of July, 1996.

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following-described real estate situated in the County of Greenville, State of South Carolina:

ALL that certain piece, parcel or lot of land, situate in the State of South Carolina, County of Greenville, near Grove Station, near Piedmont, South Carolina, lying on the Western side of Freeman Road and being more particularly shown and designated on plat made by John C. Smith, Reg. L. S., dated June 7, 1966, recorded in the Office of the Clerk of Court for Greenville County, South Carolina, in Plat Book MMM at Page 149, and as shown thereon said lot has the following courses and distances: BEGINNING at a point on the centerline of Freeman Road, said point being the northeastern-most corner of the lot herein described being on the common boundary line with lands of Wray, running thence from said point along the said line S07°-55' E 143 feet to a point, thence along line with Turner lands S71°-43'W 236.6 feet to an iron pin, thence N19°-05'W 135 feet to an iron pin, on the common boundary line with lands of Wray, thence along said boundary line N70°-30'E 264.3 feet to a point of BEGINNING; being bounded on the North by lands of Wray, on the East by Freeman Road, on the South by lands of Turner, and on the West land of others, excepting so much of said lot as lies within the right-of-way of Freeman Road as shown on the above-mentioned plat.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and equipment now or hereafter attached to or used in connection with the real estate herein described.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its successors and assigns forever.

This Mortgage Assigned to Federal Natl. Mtg. Assn.
on 23 day of June 1966. Assignment recorded
in Vol. 1034 of R. E. Mortgages on Page 387

SATISFIED AND CANCELLED OF RECORD
17 DAY OF March 1975
Dorrie S. Hank
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 2:30 O'CLOCK P. M. NO. 21412

FOR SATISFACTION TO THIS MORTGAGE SEE
SATISFACTION BOOK 29 PAGE 84