MORTGAGE OF REAL ESTATE—Offices of HUBERT E. NOLIN, Attorney at Law, Greenville, S. C.

CLUE FARMSWORTH BOOK 1033 PAGE 339

## STATE OF SOUTH CAROLINA,

COUNTY OF GREENVILLE

## To All Whom These Presents May Concern:

WHEREAS I , Nellie L. Castles,

am

well and truly indebted to

E. L. Craigo

in the full and just sum of - - - Seven Thousand, Five Hundred and No/100 - - - - Dollars, in and by my certain promissory note in writing of even date herewith, due and payable southers:

\*\*Extract:

\*\*Extract

One (1) Year from date,

with interest with interest per centum per annum until paid; interest to be computed and paid annually and if unpaid when due to bear interest at same rate as principal until paid, and I have further promised and agreed to pay ten per cent of the whole amount due for attorney's fee, if said note be collected by attorney or through legal proceedings of any kind, reference being thereunto had will more fully appear.

NOW, KNOW ALL MEN, That I, the said

Nellie L. Castles

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me in hand well and truly paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said E. L. Craigo, his heirs and assigns forever,

ALL that piece, parcel or tract of land with buildings and improvements thereon situate, lying and being in the County of Greenville, State of South Carolina, being known and designated as TRACT NO. 5 of the J. M. Richardson property as shown by plat recorded in the RMC Office for Greenville County in Plat Book F, at page 293 and described as follows:

BEGINNING at an iron pin at corner of Lots Nos. 4 and 5 on the Parkins Mill Road and running thence South 30-40 West 464 feet to an iron pin, corner of Tract No. 6; thence along line of Tract No. 6, South 59-45 East 569.1 feet to aniron pin on line of Williams property; running thence North 70-15 East 487 feet to an iron pin; running thence North 53-40 West 885.6 feet to the beginning corner and containing 7.10 acres.

Being the same property conveyed to the Mortgagor herein by deed of B. G. Taylor as Trustee dated April 26, 1935 and recorded in the RMC Office for Greenville County in Deed Book 180, at page 102.

Paid in full this // day of april 1968.

E. L. Graigo

Witness W. W. Wilkins

SATISFIED AND CANCELLED OF RECORD

1/ DAY OF april 1968

Ollie Famswort!

R. M. C. FOR GREENVILLE COUNTY, S. C.

AT //:39 O'CLOCK A M. NO. 26499