

STATE OF SOUTH CAROLINA,

MAY 26 11 49 AM 1966
OLLIE FARNSWORTH
R. M. C.

COUNTY OF GREENVILLE

To All Whom These Presents May Concern:

WHEREAS I, Earle M. Lineberger

am well and truly indebted to

Jeff R. Richardson, Sr. & Jeff R. Richardson, Jr.

in the full and just sum of One Thousand, Five Hundred and 00/100 (\$1,500.00) Dollars, in and by my certain promissory note in writing of even date herewith, due and payable ~~####~~ one year after date or ~~####~~ whenever the mortgaged property is conveyed, whichever occurs first,

with interest from date at the rate of Six (6%) per centum per annum until paid; interest to be computed and paid annually, and if unpaid when due to bear interest at same rate as principal until paid, and I have further promised and agreed to pay ten per cent of the whole amount due for attorney's fee, if said note be collected by attorney or through legal proceedings of any kind, reference being thereunto had will more fully appear.

NOW, KNOW ALL MEN, That I, the said Earle M. Lineberger,

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me in hand well and truly paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Jeff R. Richardson, Sr. and Jeff R. Richardson, Jr. their heirs and assigns forever:

ALL that lot of land lying in the State of South Carolina, County of Greenville, being known and designated as Lot No. 6 on a plat of Section No. 2, of Franklin Hills, recorded in Plat Book EEE, at page 85, and having, according to said plat, the following metes and bounds, to-wit:

Paid in full and satisfied this 27th day of January 1967.

*Jeff R. Richardson Jr.
Jeff R. Richardson Sr.*

*witness Opal Morehead
Joseph A. McCutchens*

SATISFIED AND CANCELLED OF RECORD
2 DAY OF Feb. 1967
Ollie Farnsworth
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 4:40 O'CLOCK P. M. NO. 18564