

MAY 25 4 50 PM 1966

OLLIE FARNSWORTH
R.M.C.

State of South Carolina,

County of GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

GREEN VALLEY COUNTRY CLUB, a corporation organized and existing under the laws of the State of South Carolina, (herein called mortgagor) SEND GREETING: WHEREAS, the said mortgagor, Green Valley Country Club

in and by a certain promissory note in writing, of even date with these Presents is well and truly indebted to the LIBERTY LIFE INSURANCE COMPANY, a corporation chartered under the laws of the State of South Carolina, in the full and just sum of Four Hundred Thousand and No/100ths

(400,000.00) DOLLARS, to be paid at its Home Office in Greenville, S. C., together with interest thereon from date of ~~issue~~ disbursement until maturity at the rate of six (6) per centum per annum, said principal and interest being payable in monthly instalments as follows:

Beginning on the 1st day of January, 1967, and on the 1st day of each month of each year thereafter the sum of \$ 2,865.80

to be applied on the interest and principal of said note, said payments to continue up to and including the 1st day of November, 1986, and the balance of said principal and interest to be due and payable on the 1st day of December, 1986; the aforesaid monthly payments of \$ 2,865.80

each are to be applied first to interest at the rate of six (6) per centum per annum on the principal sum of \$ 400,000.00 or so much thereof as shall, from time to time, remain unpaid and the balance of each monthly payment shall be applied on account of principal; interest *

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on the principal of this note from date of disbursement through November 30, 1966, shall be due and payable in monthly installments beginning July 1, 1966, and continuing on the 1st day of each succeeding month thereafter up to and including the 1st day of December, 1966.

SATISFIED AND CANCELLED OF RECORD
25th DAY OF Aug. 1977
Hannie L. Tankersley
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 2:52 O'CLOCK P M. NO. 6329

FOR SATISFACTION TO THIS MORTGAGE SEE
SATISFACTION BOOK 50 PAGE 659

For Extension of Rental see CM Book 839 - Page 98
Record 5-21-69
5-23-69
5-8-75
" " " " " 225
" " " " " 75-3925