MAY 16 3 52 PM 1966

Fountain Inn Federal Savings & Loan Association

Fountain Inn, South Carolina

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

MORTGAGE Of Real Estate

TO ALL WHOM THESE PRESENTS MAY CONCERN:

JOSEPH V. BAUGHMAN

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto FOUNTAIN INN FEDERAL SAVINGS AND LOAN ASSOCIATION OF Fountain Inn, S. C., (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by

reference, in the sum of

Eight Thousand Five Hundred and No/100 ----

DOLLARS (\$ 8,500.00), with interest thereon from date at the rate of Six and Three-Fourth per centum per annum, said principal and interest to be paid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose, and

WHEREAS, the unpaid balance of said debt or debts, if not sooner paid, shall be due and payable.

June 1, 1981

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does hereby grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

All that piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Fairview Township, on the eastern side of a County Road, formerly known as Fescue Lane and now known as Club Drive, containing 4 acres, more or less, and being shown asthe northernmost portion of Tract No. 3 on Map No. 3 of the A. R. Hunter Estate, which plat is recorded in the R.M.C. Office for Greenville County in Plat Book GG, at Page 85, and having according to said plat the following metes and bounds:

BEGINNING at an iron pin on the eastern side of Fescue Lane (Now Club Drive) being the northern boundary of Fountain Inn-Simpsonville Country Club property and running N. 87-22 E. 574.6 feet to iron pin; thence N. 30-15 W. 520 feet to iron pin; thence S. 63-20 W. 332 feet to iron pin on edge of said road; thence along said road S. 3-15 E. 241 feet; thence S. 1818-22 W. 90 feet to iron pin, being the point of beginning.

This is the same property conveyed to Mortgagor by deed of F. A. Hunter to be recorded in the R. M. C. Office for Greenville County of even date herewith.

MATISPIED AND CANCELLED OF RECORD

13th DAY OF CAPITION

B. M. C. FOR GREENVILLE CCUNTY, & C.

AT J:00 O'CLOCK P. M. 10. 25805

FOR SATISFACTION TO THIS MORTGAGE SEE SATISFACTION BOOK 45 PAGE 284