

State of South Carolina

COUNTY OF GREENVILLE

MAY 5 3 41 PM 1971
OLLIE FARNSWORTH
R. M. C.

To All Whom These Presents May Concern:

I, Eugene Billings SEND GREETING:

WHEREAS, I the said Eugene Billings
in and by my certain promissory note in writing of even date with these Presents, am well
and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., in the full and just sum of
Two thousand eight hundred and no/100 - - - (\$2,800.00) Dollars,
with interest from the date hereof at the rate of seven per cent (7 %) per annum, unpaid interest to
bear interest at the same rate, to be repaid in installments of

Forty four and 32/100 - - - - - (\$ 44.32) Dollars
due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest
and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments
to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any,
incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder
shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of
said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at
the option of the holder become immediately due and payable, and said note further providing for a reasonable
attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible
as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected
by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That I the said Eugene Billings
, in consideration of the said debt and sums of money
aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN ASSOCIATION,
Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00)
Dollars to me the said mortgagor in hand well and truly paid by the said mortgagee, at and
before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained,
sold and released, and by these Presents do grant, bargain, sell and release unto the said CITIZENS BUILDING AND
LOAN ASSOCIATION, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter
constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Chick
Springs Township, State of South Carolina, located near Fairview Baptist
Church, and being shown as all of lots TWENTY THREE (23) and TWENTY FOUR
(24) on plat of property made for John B. and Mencie N. Crain, Estate,
by H. S. Brockman, surveyor, dated May 12, 1949 and recorded in plat "Y"
page 79, Greenville County R. M. C. Office, and having the following metes
and bounds, to wit:

BEGINNING at the front corner of lot No. 23 on the Northeast side of
Crain Drive on line of lot No. 22 and running thence as the common line
of said lots N. 29-00 E., 249.6 feet; thence S. 65-07 E., 100.34 feet to
the joint rear corner of lots 24 and 25; thence S. 29-00 W., 257.4 feet
as the common line of lots 24 and 25 to an iron pin on Crain Drive; thence
N. 61-00 W., 100 feet along Crain Drive to the beginning corner.

This is the same property conveyed to W. P. Johnson by Paul H. Reese,
by deed recorded in deed book 496 page 395, Greenville County R. M. C.
Office.

This is the same property conveyed to me by W. P. Johnson by deed to be
recorded in the R. M. C. Office for Greenville County.

Paid May 21, 1971 date

Citizens B&L Association
Greer, S. C.

Sandra H. McAlister Pres. & Secty. + asst. Treas.
Witness Constance Bishop

SATISFIED AND CANCELLED OF RECORD
24 DAY OF May 1971
Ollie Farnsworth
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 9:30 O'CLOCK a M. NO. 28144