STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

## APR 28 12 24 PM 1966

BOOK 1029 PAGE 439

MORTGAGE OF REAL ESTATE

R.M.C. TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, KINGSTON REALTY CO., INC.

(hereinafter referred to as Mortgagor) is well and truly indebted un to SOUTHERN BANK AND TRUST COMPANY

ON DEMAND

with interest thereon from date at the rate of six(6) per centum per annum, to be paid: at maturity

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aferesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagoe at any time for advances made to or for his account by the Mortgagoe, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagoe at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagoe, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lots Nos. 24, 25, 26 and 27 on plat of Marshalls Addition recorded in the RMC Office for Greenville County in Deed Book "EKE" at page 658, and having according to said plat and a more recent plat of the property of Kingston Realty Co., Inc., the following metes and bounds, to-wit;

BEGINNING at an iron pin on Huff Street which iron pin is the joint corner of Lots 2 and 24 and running thence N 60 15 W 312 feet to an iron pin on Monroe Street; thence along Monroe Street, N 31 30 E 380 feet to an iron pin; thence S 50 30 E 311 feet to an iron pin on Huff Street; thence along Huff Street S 30 49 W 327.2 feet to an iron pin; point of BEGINNING.

Together with all and singular rights, members, herditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had thereform, and including all heating, plumbing, and lighting pertaining, and of all the rents, issues, and profits which may arise or be had thereform, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagor forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

FULL & SATISIFIED, this 5 day of December 1966

Southern Bank and Trust Company

SATISFIED AND CANCELLED OF RECORD

DAY OF DEC. 1966

Ollie Farnsworth

R. M. C. FOR GREENVILLE COUNTY, S. C.

AT 4:45 O'CLOCK P. M. NO. 14198