

GREENVILLE S. C.
JOHN M. DILLARD, Attorney at Law, Greenville, S. C. APR 21 3 21 PM 1966

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

OLLIE MORTGAGE OF REAL ESTATE BOOK 1028 PAGE 631
TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, I, WILLIAM R. BRAY

(hereinafter referred to as Mortgagor) is well and truly indebted unto THE PEOPLES NATIONAL BANK OF GREENVILLE, S. C.,

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of

Seven Thousand Five Hundred and No/100----- Dollars (\$ 7,500.00) due and payable six (6) months from date,

with interest thereon from date at the rate of 6½ per centum per annum, to be paid: semi-annually;

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

ALL that lot of land with improvements now or hereafter constructed thereon, lying on the Southern side of Buxton Court in Gantt Township, Greenville County, South Carolina, being shown as Lot No. 13 on Plat of the Subdivision of Edgeworth, made by Piedmont Engineers and Architects, dated October 15, 1965, and recorded in the RMC Office for Greenville County, S. C., in Plat Book LLL, page 113, and having according to said plat the following metes and bounds, to wit:

BEGINNING at an iron pin on the Southern side of Buxton Court at the joint front corners of Lots No. 12 and 13, and running thence S. 1-58 W., 175.5 feet to an iron pin; thence along the line of property now or formerly owned by Locke, S. 88-02 E., 95 feet to an iron pin; thence along line of Lot No. 14, N. 1-58 E., 175.5 feet to an iron pin on Buxton Court; thence along the Southern side of Buxton Court, N. 88-02 W., 95 feet to an iron pin, the beginning corner.

Together with all and singular rights, members, herditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

PAID AND SATISFIED IN FULL THE
THE 11 DAY OF July 1966
THE PEOPLES NATIONAL BANK
GREENVILLE, SOUTH CAROLINA
WITNESS Marshall G. Pickens aut.
Bob Graydon
Janet Copeland
Cashier

SATISFIED AND CANCELED OF RECORD
12 DAY OF July 1966
Ollie Farnsworth
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 2:01 O'CLOCK P. M. NO. 1430