

## MORTGAGE OF REAL ESTATE

State of South Carolina

COUNTY OF GREENVILLE

To All Whom These Presents May Concern:

I, Lucile Hawkins

SEND GREETING:

WHEREAS, I the said Lucile Hawkins

in and by my certain promissory note in writing of even date with these Presents, am well and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., in the full and just sum of

One thousand five hundred and no/100 - - (\$ 1,500.00 ) Dollars,

with interest from the date hereof at the rate of seven per cent ( 7 % ) per annum, unpaid interest to bear interest at the same rate, to be repaid in installments of

Twenty three and 75/100 - - - (\$ 23.75 ) Dollars

due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any, incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at the option of the holder become immediately due and payable, and said note further providing for a reasonable attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That I the said Lucile Hawkins, in consideration of the said debt and sums of money aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00) Dollars to me the said mortgagor in hand well and truly paid by the said mortgagee, at and before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Chick Springs Township, about one and one half miles from Taylors, S. C., lying on the south side of the old road bed of the Southern Railroad, and being a part of the same tract of land conveyed to W. Palmer Dillard by deed from W. H. Willimon, surviving Executor of the Last Will and Testament of W. L. Dillard, deceased, et al, said deed recorded in the office of the R. M. C. for Greenville County in Deed Book 293 at page 236, and having the following courses and distances, to wit:-

BEGINNING on an iron pin in the center of the said old roadbed of the said railroad and on the west side of a new County Road, joint corner of the Wm. Hawkins Estate, and runs thence with the Wm. Hawkins Estate line, S. 55-15 W. to an iron pin, new corner, on the said line; thence S. 76-53 E. 139.5 feet to an iron pin within the Right of Way of the "H" Duke Power Company power line; thence N. 63-13 E. 290 feet to a stake in the said new County Road (Iron pin back on line at 14 feet): thence with the said road, N. 9-17 W. 160 feet to the beginning corner, containing One and Four One-hundredths (1.04) acres, more or less.

This is the same property conveyed to me by W. Palmer Dillard by deed dated March 11, 1954 and recorded in the R. M. C. Office for Greenville County in Deed Book 506, page 325.

FOR SATISFACTION TO THIS MORTGAGE SEE  
SATISFACTION BOOK 7 PAGE 585

SATISFIED AND CANCELLED OF RECORD

31<sup>st</sup> DAY OF May 1972

Ollie Jarmanworth

R. M. C. FOR GREENVILLE COUNTY, S. C.

AT 3:11 O'CLOCK P. M. NO. 32693