

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

MORTGAGE OF REAL ESTATE  
TO ALL WHOM THESE PRESENTS MAY CONCERN;

WHEREAS, I, McAdams Christopher, Jr., of the County of Greenville, am  
(hereinafter referred to as Mortgagor) is well and truly indebted unto Peoples National Bank, Greenville S. C.

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of Fifty Five Thousand ----- Dollars (\$ 55,000.00 ) due and payable

at the rate of Thirteen Hundred and Seventy (\$1,375.00) Dollars quarterly, beginning October 1, 1966

with interest thereon from date at the rate of 5 1/2% per centum per annum, to be paid quarterly

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, and according to plat of property of Mrs. W. L. Burty, dated September 26, 1961, by C. O. Riddle, having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Southwestern side of White Horse Road (S.C. No. 250) and running thence S. 32-31 E. 138.2 feet; thence S. 4-30 W. 327.3 feet; thence S. 4-19 W. 40.4 feet; thence S. 76-51 W. 104.1 feet; thence S. 79-49 W. 97.35 feet; thence S. 82-54 W. 98.2 feet to a point on Burty Drive thence with Burty Drive N. 21.E. 344.3 feet; thence continuing with Burty Drive N. 25-17 E. 236.4 feet; thence N. 87-35 E. 24.5 feet to the point of beginning and being identically the same property conveyed to the mortgagor and McAdams Christopher, Sr., by deed recorded in Deed Book 735 at page 66, the said McAdams Christopher, Sr., having conveyed his interest in said property to mortgagor by deed recorded in Deed Book 788 at page 368.

Together with all and singular rights, members, herditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

SATISFIED AND CANCELLED OF RECORD  
21<sup>st</sup> DAY OF Feb 19 77  
Dennie S. Jackson  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
AT 9:23 O'CLOCK A. M. NO. 21987

FOR SATISFACTION TO THIS MORTGAGE SEE  
SATISFACTION BOOK 45 PAGE 450