

APR 7 4 31 PM 1980

BOOK 1027 PAGE 383

First Mortgage on Real Estate

ORIGINAL WITH

### MORTGAGE

STATE OF SOUTH CAROLINA )  
COUNTY OF GREENVILLE )

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, RICHARD C. KERN,

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto CAROLINA FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, Greenville, S. C., (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of TWENTY-ONE THOUSAND SIX HUNDRED AND NO/100-----

DOLLARS (\$ 21,600.00-----), with interest thereon from date at the rate of Six (6%)

per centum per annum, said principal and interest to be paid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose, and

WHEREAS, the unpaid balance of said debt or debts, if not sooner paid, shall be due and payable,

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

All that piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the County of Greenville, State of South Carolina, being known and designated as Lot No. 59 of Wellington Green, Section 2, as shown on plat thereof recorded in the R.M.C. Office for Greenville County in Plat Book "YY," at Page 117.

BEGINNING at an iron pin on the northeastern side of Newcastle Way at the joint front corner of Lots Nos. 58 and 59, and running thence along the line of Lot No. 58, N 32 15 E 171.1 feet to an iron pin in the line of Lot No. 64; thence along the lines of Lots Nos. 64 and 63, N 57 45 W 105.0 feet to an iron pin at the joint rear corner; thence along the line of Lot No. 59, S 32 15 W 171.1 feet to an iron pin on the northeastern side of Newcastle Way; thence S 57 45 E 105.0 feet to the beginning corner.

SATISFIED AND CANCELLED OF RECORD

2 DAY OF Sept 19 80

*Bernie S. Tankersley*

R. M. C. FOR GREENVILLE COUNTY, S. C.

AT 10:53 O'CLOCK A.M. NO. 6659

FOR SATISFACTION TO THIS MORTGAGE SEE  
SATISFACTION BOOK 71 PAGE 1184