BOUK 1025 PAGE 483

STATE OF SOUTH CAROLINA county of Greenville

MORTGAGE OF REAL ESTATE TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, Albert M. and Christine Duncan

(hereinafter referred to as Mortgagor) is well and truly indebted untoCommunity Finance Corp. 100 E. North St.

Dollars (\$1080.00) due and payable

Twenty Four Monthly Installments at Forty Five Dollars each. (24 X \$45.00)

with interest thereon from date at the rate of -----per centum per annum, to be paid:

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for texes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and NOW, NNOW ALL MEN, that the mortgagor, in consideration of the aforesaid debt, and in order to secure the payment interest, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, borgained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and as-

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, and in Paris Mountain Township, and being known and designated as Tract No. 2, of the property of Putman and Craft as shown on Plat thereof made by W. J. Riddle, and being more particularly described as follows, to wit:

BEGINNING at a point in the center of the Sulphur Springs Road at the corner of Tract No. 3, and running thence along the line of said Tract, No. 2, S. 70-03 E. 767.9 feet to an iron pin; thence still with the line of Tract No.3, S. 84-41 E. 1215.0 feet to an iron pin at the rear corner of Tract No. 3; thence S. 44-05 W. 251 feet to an iron pin; thence N. 19-16 W. 200 feet to an iron pin; thence S. 68-50 W. 365.4 feet to an iron pin at the rear corner of Tract No. 1; thence along the line of said Tract No. 1, N. 84-30 W. 1510.5 feet to a point in the center of said Sulphur Springs Road and at the corner of Tract No.1; thence along the Center of said Road, N. 22-39 E. 200 feet to a point; thence still with the center of said road, N. 21-51 E. 200 feet to the beginning Corner said Tract containing 9 acres, more or less.

ogether with all and singular rights, members, herditaments, and appurtenances to the same belonging in any way incident pertaining, and of all the rents, issues, and profits which may arise or be had thereform, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

FOR SATISFACTION TO THIS MORT GAGE SEE SATISFACTION BOOK 32 PAGE 33

SATISFIED AND CANCELLED OF RECORD DAY OF dul. langue of whan R. M. C. FOR GREENVILLE COUNTY, S. C. AT 10:34 O CLOCK 3. M. NO. 2687