STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE.

MORTGAGE OF REAL ESTATE

TO ALL WHOM THESE PRESENTS MAY CONCERNA

MAR 16 1966 Mrs. Offic Farnsworth

WHEREAS, We, James Rebert Suther and Elaine K. Suther,

(hereinafter referred to as Mortgagor) is well and truly indebted un to Prof. E. M. Wharton,

with interest thereon from date at the rate of 7% per centum per annum, to be paid: at the rate of \$40.00

per month with interest computed monthly,
WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or
for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagoe at any time for advances made to or for his account by the Mortgagoe, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagoe at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagoe, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, near the City Of Greenville, being shown as Lot No. 18 on plat of property of Roy W. Boggess and Walter L. Miller (formerly property of Greenville Motor Boat Club) and having, according to a survey made by Jones & Sutherland, Engineers, dated January 8, 1960, recorded in R. M. C. Office For Greenville County, S. C., in Plat Book "UU", Page 7, the following metes and bounds, to-wit:

BEGINNING t an iron pin on the North side of Club Circle, at joint front corners of Los. Nos. 18 and 18A, and runs thence along the line of Lot No. 18A, N. 57-10 W., 212.4 feet to an iron pin; thence S. 5-44 E., 216 feet to an iron pin on the North side of Club Circle; thence with the curve of Club Circle (the chord being: N. 72-46E., 95.6 feet) to an iron pin: thence still with the curve of Club Circle (the chord being N. 42-34 E., 97 feet) to the corner of BEGINNING.

This being the identical property conveyed to Boyce W. Latham by deed of Roy W. Bogg-ess and Walter L. Miller by their deed dated December 17,1963 and recorded in R. M. C. Office For Greenville County, S. C. in Deed Book 73 9 at page 177.

Together with all and singular rights, members, herditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had thereform, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

This Mortgage Assigned to: C. Mussay Whaston	
Fro James B. Shirley	
on 22 nd day of howember 19 68. Assign	ment recorded
in Vol. 1243 of R. E. Mortgages on Page 350	
This 100 dug 19 72, # 3/29	
This mortgage Assigned to: Geneva P. Stice	A Principal Control of
From Prof E.M. Wharton s/a & Murray	Whatton
on 1/ the day of July 19 72. Assignment	recorded
in Vol. 1243 of K. E. M. 2. 2. of Page 358 This 1st of Aug 1972, # 3129	
11his / 20 01 County 19 /2, # 3/27	2 nd CAROLLED OF 1
FOR SATISFACTION TO THIS MORTGAGE SEE	Dannie & Jankerster
SATISFACTION BOOK 63 PAGE 507	XI43