

ASSIGNMENT



STATE OF SOUTH CAROLINA
County of Greenville

FOR VALUABLE CONSIDERATION, we hereby assign, transfer and set over unto WINCHESTER GRAHAM, INC., its successors and assigns, the mortgage from Shell Homes Inc. of Spartanburg to WINCHESTER GRAHAM, INC., dated 7th day of December 1963, hereto attached and recorded in R. M. C. office for Greenville County, in Book # 942, Page # 575 together with the bond and debt secured thereby and all the rights and interest of the undersigned in the same.

IN WITNESS WHEREOF we have hereunto set our hands and seals this 24th day of February, 1966 A. D.

Signed, Sealed, and Delivered

ATLANTIC CASUALTY & FIRE INSURANCE COMPANY

in the presence of:

P. C. Smoak
Marie Harman

By: Frank K. Graham (L.S.)
President
By: Henry H. Plowden, Jr. (L.S.)
Asst. Secretary

STATE OF SOUTH CAROLINA
COUNTY OF RICHLAND

PERSONALLY appeared P. C. Smoak and made oath that she saw the within named Frank K. Graham, President, and Henry H. Plowden, Jr., Asst. Secretary for the ATLANTIC CASUALTY & FIRE INSURANCE COMPANY, sign, seal, and as the act and deed of the said ATLANTIC CASUALTY & FIRE INSURANCE COMPANY, deliver the foregoing Assignment of Mortgage, and that she with Marie Harman witnessed the execution thereof.

SWORN TO before me this the

24th day of February, 1966, A. D.

P. C. Smoak

Marie Harman

Notary Public for S. C. - My Commission expires at the pleasure of the Governor.

Assignment Recorded March 14, 1966 at 9:30 A. M. #26422

