State of South Carolina	}	F22 14	H	(.)	FA	1333
COUNTY OF GREENVILLE		0.4.			,	1.17

To All Whom These Presents May Concern:

I, Charlie Parks

SEND GREETING:

I WHEREAS, the said certain promissory note in writing of even date with these Presents, well in and by and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., in the full and just sum of (\$ 1,234.27 One thousand two hundred thirty four and 27/100 -) Dollars, 7 %) per annum, unpaid interest to per cent (with interest from the date hereof at the rate of bear interest at the same rate, to be repaid in installments of

Charlie Parks

(\$ 58.00) Dollars Fifty Eight and no/100 due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest due and payable on the 5th day of each and every calendar month nereatter until the full principal sum, with interest and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any, incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at the option of the holder become immediately due and payable, and said note further providing for a reasonable attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof be collected as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind.

Charlie Parks KNOW ALL MEN BY THESE PRESENTS, That the said , in consideration of the said debt and sums of money aforesaid, and for the better securing the payment thereof to the said Citizens Building and Loan Association, Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00) Dollars to the said mortgagor... in hand well and truly paid by the said mortgage, at and before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said Citizens Building and Loan Association. LOAN ASSOCIATION, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Grove Township, located just North of Piedmont, S. C. and on East side of State Highway No. 29, and this being a portion of the plat recorded in office of R. M. C. for Greenville County in Plat Book Vol. R, Page 53, and known as Lot No. 8 and No. 9 and having the following dimensions to wit:

Paid Feb 27,1969 date

Citizens B&L Association

Mcatte & Secty. + aut. Treas.

SATISFIED AND CANCELLED OF RECORD DAY OF