STATE OF SOUTH CAROLINA	, , , , , , , , , , , , , , , , , , , ,	
COUNTY OF GREENVILLE	$\frac{\mathbf{R} \mathbf{E} \mathbf{L} \mathbf{E} \mathbf{A} \mathbf{S} \mathbf{E}}{\partial \mathcal{L}_{\mathcal{L}_{0}}} \stackrel{\text{log}}{=} \frac{1}{16} 1$	
FOR VALUE RECEIVED Calvin Comp	pany does hereby release and forever relinquish	h
Lots Nos. 53		
of a subdivision known as "Avondale	e Forest" according to a plat prepared by	
Piedmont Engineering Service, dated	d April 24, 1964, recorded in the R. M. C.	
Office for Greenville County in Pla	at Book RR at page 187, from the terms of	
that certain note and mortgage exec	cuted by Williams Land Company, Inc. to	
Hortense Hammett, et al, recorded i	in the R. M. C. Office for Greenville County	
in Mortgage Book 953, at page 113,	in the original amount of \$110,000.00, dated	
March 20, 1964, which note and mort	tgage have been assigned to Calvin Company	
as shown by Assignment recorded in	the R. M. C. Office for Greenville County	
in Mortgage Book 963, at page 141.		m M
Dated at Greenville, South Car	rolina, this 2nd day of March,	5803
1964.	•	#
In the presence of:)	×
July () Mentin)) CALVIN COMPANY (LS)	<u>е</u>
	Authorized Signature	1:16
Larah L. Campell)	at.
• • •		996
STATE OF SOUTH CAROLINA)	, 19
COUNTY OF GREENVILLE	LKODATE	а 6
		March
PERSONALLY appeared the unders Wilbur Y. Bridgers	lkned Witness and made outh that (e)ha corr	
Bank of Greenville, who is duly auth	, Trust Officer The Peoples National horized to sign for said Calvin Company, a act and deed of said Calvin Company deliver	Recorded
the within written Release, and that	t (s)he with the other witness subscribed	Reco
SMORN to before me this 3rd		86
of March , 1966.	, kude Wenten	Relea
Harak L Campell (IS)) The same of the	R