

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

FEB 23 2 10 PM 1966

MORTGAGE OF REAL ESTATE

BOOK 1023 PAGE 569

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, I, William Jackson Fisher,

(hereinafter referred to as Mortgagor) is well and truly indebted unto Palmetto Mortgage Company, Inc.

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of

One Thousand Eight Hundred Twenty-Five and 88/100-----Dollars (\$ 1, 825. 88) due and payable

Due and payable \$42.89 per month for 48 months beginning April 15, 1966;
payments to be applied first to interest, balance to principal.

with interest thereon from _____ date _____ at the rate of six per centum per annum, to be paid: _____ monthly

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of _____

All that piece, parcel or lot of land in Grove and Oaklawn Township, School District 4-G, Greenville County, State of South Carolina, containing 4.3 acres, more or less, and adjoining lands of Jerry Davis, Truman Bennett (Trustee of lands of Charles H. Bennett) and Highway #29, being located on the West side of said Highway.

The above is the same as conveyed to me by James T. Eanes by deed dated July 12, 1946 and recorded in the R. M. C. Office for Greenville County, S. C. in Deed Book 295, Page 375.

ALSO, All that piece, parcel or lot of land in Greenville County, School District 4-G, State of South Carolina, containing 12 acres, more or less, as shown on plat by W. M. Nash dated April 16, 1945.

Being a part of the old Bennett lands on Saluda River just above Pelzer bounded on the North by Saluda River and Ray Watt, on East by Jack Fisher and C. H. Bennett, and on South and West by C. H. Bennett.

BEGINNING at an iron pin by Bennett; thence N. 3-3/4 W. 3.43 to iron pin with Jack Fisher; thence N. 21-3/4 W. 4.50 along Fisher line to iron pin on Ray Watt; thence N. 76-1/2 W. 9.28 to iron pin at Saluda River; thence down Saluda River S. 52 W. 3.00 to bend; thence down Saluda River S. 65-1/2 W. 3.00 to bend; thence down Saluda River S. 72 W. 2.50 to maple on bank of River; thence 52 E. 4.00 to iron pin by Bennett; thence N. 87-1/4 E. 6.00 to iron pin by Bennett; thence S. 77-3/4 E. 11.50 to beginning.

The above is the same as conveyed to me by W. Monroe Allen by deed dated October 24, 1946, and recorded in the R. M. C. Office for Greenville County, S. C. in Deed Book 301, Page 299.

This is a second mortgage, subject only to that first mortgage given to C. E. Robinson, as Trustee under the B. M. McGee Trust Deed dated July 28, 1965 in the original amount of \$5,000.00 and recorded in the R. M. C. Office for Greenville County in Mortgage Book 1002, Page 269.

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)

ASSIGNMENT

FOR VALUE RECEIVED, the undersigned hereby assigns, transfers and sets over unto NORTH AMERICAN ACCEPTANCE CORPORATION, the within mortgage, without recourse this the 24th day of February, 1966. PALMETTO MORTGAGE COMPANY, INC.

Witness: Burt C. Hunter BY: William Jackson Fisher (President)

Together with all and singular rights, members, hereditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

*Paid and satisfied this 16th day of February
North American Acceptance Corporation
B. L. Troughton asst. Vice Pres.
Witness - Darlene Hunter*

SATISFIED AND CANCELLED OF RECORD
4 DAY OF April 1967
Ollie Farsworth
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 9:38 O'CLOCK A. M. NO. 23870