

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

FEB 23 1 13 PM 1966

MORTGAGE OF REAL ESTATE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, SYBIL Z. FREEMAN

(hereinafter referred to as Mortgagor) is well and truly indebted unto JAMES F. ZUPAN

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of Thirty Six Hundred Fifty and no/100 -----

Dollars (\$ 3650.00) due and payable

\$300.00 every six months, beginning six months from date and a like amount every six months thereafter until paid in full, payments to apply first to interest and balance to principal, mortgagor reserving the right of anticipating the entire balance or any part thereof at any time, without penalty.

with interest thereon from date at the rate of six per centum per annum, to be paid Semi-annually

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of

Greenville, Ghatt Township, on both sides of Anderson Road and being all of the property conveyed to Alma H. Zupan by deed recorded in Deed Book 269, Page 183, except for those two certain tracts conveyed by Alma H. Zupan to mortgagor and mortgagee by deed recorded in Deed Book 339, Page 373, and Book 313, Page 78. The tract hereinabove described originally contained 54.5 acres, more or less, according to a plat prepared by J. Coke Smith, July 11, 1954, and now contains 47 acres, more or less.

Together with all and singular rights, members, herditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from, and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

*Paid in full and satisfied Aug. 12, 1967.
James F. Zupan
Witness - Harold Zupan
Aileen L. Zupan*

SATISFIED AND CANCELLED OF RECORD

23 DAY OF *August* 19*67*
Ollie Farnsworth

R. M. C. FOR GREENVILLE COUNTY, S. C.

AT *11:01* O'CLOCK *A* M. NO. *5783*