

State of South Carolina, }
County of Greenville

FEB 25 4 02 PM 1966

TO ALL WHOM THESE PRESENTS MAY CONCERN:

We, Hawkins M. Cook and Mary Ann Cook
(herein called mortgagor) SEND GREETING:
WHEREAS, the said mortgagor Hawkins M. Cook and Mary Ann Cook

in and by a certain promissory note in writing, of even date with these Presents is well and truly indebted to the LIBERTY LIFE INSURANCE COMPANY, a corporation chartered under the laws of the State of South Carolina, in the full and just sum of Thirteen Thousand and NO/100 (\$13,000.00) DOLLARS, to be paid at its Home Office in Greenville, S. C., together with interest thereon from date hereof until maturity at the rate of five & three-fourth (5 3/4%) per centum per annum, said principal and interest being payable in monthly instalments as follows:

Beginning on the first day of April, 1966 and on the first day of each month of each year thereafter the sum of \$ 81.79, to be applied on the interest and principal of said note, said payments to continue up to and including the first day of February, 1991, and the balance of said principal and interest to be due and payable on the first day of March, 1991; the aforesaid monthly payments of \$ 81.79 each are to be applied first to interest at the rate of five & three-fourth (5 3/4) per centum per annum on the principal sum of \$ 13,000.00 or so much thereof as shall, from time to time, remain unpaid and the balance of each monthly payment shall be applied on account of principal.

All instalments of principal and all interest are payable in lawful money of the United States of America; and in the event default is made in the payment of any instalment or instalments, or any part thereof, as therein provided, the same shall bear simple interest from the date of such default until paid at the rate of seven (7%) per centum per annum.

And if at any time any portion of principal or interest shall be past due and unpaid, or if default be made in respect to any condition, agreement or covenant contained herein, then the whole sum of the principal of said note remaining at that time unpaid together with the accrued interest, shall become immediately due and payable, at the option of the holder thereof, who may sue thereon and foreclose this mortgage; and if said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if, before its maturity, it should be deemed by the holder thereof necessary for the protection of its interests to place, and the holder should place, the said note and mortgage in the hands of an attorney for any legal proceedings; then and in either of such cases the mortgagor promises to pay all costs and expenses including a reasonable attorney's fee, these to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW, KNOW ALL MEN, That the said mortgagor, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said LIBERTY LIFE INSURANCE COMPANY according to the terms of the said note, and also in consideration of the further sum of THREE DOLLARS, to the said mortgagor in hand well and truly paid by the said LIBERTY LIFE INSURANCE COMPANY, at and before the signing of these Presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these Presents does grant, bargain, sell and release unto the said LIBERTY LIFE INSURANCE COMPANY

All that certain parcel or lot of land situate, lying, and being in The City of Greer, Greenville County, State of South Carolina, being known and designated as Lot No. 49 on a plat of BURGESS HILLS, recorded in Plat Book Y at pages 96 and 97, and also as further shown on a plat of property prepared for Hawkins M. Cook and Mary Ann Cook, dated January 16, 1966, recorded in Plat Book GGG at page 364 R.M.C. Office for Greenville County, and having such metes and bounds as thereby shown. Said lot fronting 100 feet on the North side of Hillside Drive.

SATISFIED AND CANCELLED OF RECORD

9th DAY OF Aug 1990

James H. Jankowski
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 12:13 O'CLOCK P M. NO. 39175

FOR SATISFACTION TO THIS MORTGAGE SEE

SATISFACTION BOOK 120 PAGE 765