

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

FEB 25 4 49 PM 1966

MORTGAGE OF REAL ESTATE

BOOK 1023 PAGE 469

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, I, Hampton Sheppard

(hereinafter referred to as Mortgagor) is well and truly indebted unto Lila Peterson Maxwell

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of

Six Hundred Dollars (\$ 600.00) due and payable

within Ten (10) months from date of Note in Full with the privilege of partial payments and acceleration without interest of Six Percent if paid on time.

with interest thereon from date at the rate of per centum per annum, to be paid: Within Ten Months from date of Note.

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Gantt Township, being 2.16 Acres more or less as shown on a plat of property of Lila Peterson Maxwell by C. O. Riddle, dated December 7, 1959, noted at Plat Book S S, page 82, Office of the R. M. C., and being more particularly described as follows:

BEGINNING at an iron pin on the Southside of Brown Road, joint corner of property of Grantor and Pinedale Memorial Park, Incorporated and running thence along Brown Road N. 71-08 E. 257.7 feet to an iron pin; thence S. 10-25 E., 501.1 feet through an iron pin to an iron pin; thence S. 78-50 W., 129.9 feet to an iron pin; thence N. 25-25 W., 481.2 feet to an iron pin at the point of beginning.

BEING subject to any rights of way of Brown Road; and being known on the Books of the Auditor's Office as being in Tax District 85 Sheet 608.2-Block 1-Lot 17.

THIS is the remaining part of a 16.27 Acre Tract, more or less conveyed to me by Jerry J. Brown and Wesley Brown as noted in Deeds Volume 402 at page 523 and Volume 447 at page 362.

Together with all and singular rights, members, herditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

Paid and satisfied in full this 23rd day of June 1966.
*Lila Peterson Maxwell**Witnesses*
Donald James Sampson
Horis L. Jones

SATISFIED AND CANCELLED OF RECORD

27 DAY OF *June* 19*66**Ollie Farnsworth*
R. M. C. FOR GREENVILLE COUNTY, S. C.AT *1:19* O'CLOCK *P* M. NO. *91*