

Fountain Inn Federal Savings & Loan Association
Fountain Inn, South Carolina

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } ss:

MORTGAGE
Of Real Estate

TO ALL WHOM THESE PRESENTS MAY CONCERN:

ANNIE P. CHAPMAN (FORMERLY ANNIE P. HUBBARD)

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto FOUNTAIN INN FEDERAL SAVINGS AND LOAN ASSOCIATION OF Fountain Inn, S. C., (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by

reference, in the sum of **Five Thousand and No/100** -----

DOLLARS (\$**5,000.00**), with interest thereon from date at the rate of **6 1/2** per centum per annum, said principal and interest to be paid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose, and

WHEREAS, the unpaid balance of said debt or debts, if not sooner paid, shall be due and payable.

February 1, 1976

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does hereby grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

All that piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville in Greenville Township near the Laurens Road and being designated as Lot No. 33 on plat of property of L. L. Baty recorded in the R.M.C. Office for Greenville County in Plat Book "G" at Page 1, said lot having a frontage of 70 feet on Luther Street, running back along the line of Lot No. 34 a distance of 225.5 feet, and along the line of Lot No. 32 a distance of 220 feet, and being 70.2 feet wide at the rear.

This is the identical property conveyed to M. E. Hubbard and Annie P. Hubbard by deed recorded in the R.M.C. Office for Greenville County in Deed Book 178 at Page 137. The said M. E. Hubbard died testate in September, 1956 as will appear by reference to Apartment 705, File 10 in the records of the Probate Judge's Office for Greenville County and by his Will devised his undivided one-half interest in the property to Annie P. Hubbard, the Mortgagor herein who later became Annie P. Chapman by marriage.

This is the same property conveyed to Mortgagor by deed recorded in the R.M.C. Office for Greenville County in Deed Book 1002, at Page 622.

PAID IN FULL THIS 26
DAY OF June 1969
FOUNTAIN INN FEDERAL SAVING
& LOAN ASSOC.
BY Stanley T. Johnson Exec. V. Pres.
WITNESS Mildred B. Herdin
WITNESS Edna L. Harris

SATISFIED AND CANCELLED OF RECORD
3 DAY OF April 1970
Olle Farnsworth
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 9:59 O'CLOCK A. M. NO. 21602