

State of South Carolina

COUNTY OF GREENVILLE

FEB 16 1968

11:00 AM

To All Whom These Presents May Concern:

I, Dennis E. Nichols

SEND GREETING:

WHEREAS, I the said Dennis E. Nichols
 in and by my certain promissory note in writing of even date with these Presents, am well
 and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., in the full and just sum of
 One thousand and no/100 - - - - (\$ 1,000.00) Dollars,
 with interest from the date hereof at the rate of six per cent (6 %) per annum, unpaid interest to
 bear interest at the same rate, to be repaid in installments of

Eight and 44/100- - - - (\$ 8.44) Dollars
 due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest
 and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments
 to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any,
 incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder
 shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of
 said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at
 the option of the holder become immediately due and payable, and said note further providing for a reasonable
 attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible
 as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected
 by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That I the said Dennis E. Nichols
 , in consideration of the said debt and sums of money
 aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN ASSOCIATION,
 Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00)
 Dollars to me the said mortgagor in hand well and truly paid by the said mortgagee, at and
 before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained,
 sold and released, and by these Presents do grant, bargain, sell and release unto the said CITIZENS BUILDING AND
 LOAN ASSOCIATION, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter
 constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Butler
 Township, on the south side of the Loop Road near Cross Roads Baptist Church, and
 being a portion of Tract No. 2 of the T. B. Snow Estate, shown on a plat by H. S.
 Brockman, Surveyor, dated April 14, 1936, and having the following courses and dis-
 tances, to-wit:

BEGINNING at an iron pin in the Loop Road, corner of one acre lot previously con-
 veyed from said Tract No. 2, and runs thence along the said Loop Road, as the line,
 N. 50-00 E. 144.5 feet, N. 62-53 E. 300 feet, N. 77-49 E. 200 feet, N. 72-06 E. 200
 feet and N. 82-25 E. 235.3 feet to the bridge over Betts Creek; thence S. 22-33 E.
 253.3 feet, more or less, to a point on bank of creek; thence S. 83-00 E. 100 feet
 to intersection of Betts Creek and pool branch; thence up said branch as the line,
 S. 64 W. 191.5 feet, S. 54-30 W. 100 feet, S. 33-18 W. 483 feet and S. 25-33 W. 392
 feet to a stake on line now or formerly of J. E. Summey; thence N. 58-55 W. 300 feet
 to a stone; thence N. 40-00 W. 447.6 feet to an iron pin, corner of one acre lot
 previously conveyed from this tract; thence N. 50 E. 210 feet to an iron pin; thence
 N. 40 W. 210 feet to the beginning corner.

This is a portion of the property conveyed to G. A. Roberts by deed of Harold C.
 Griffith recorded in Deed Book 766, page 583, R. M. C. Office for Greenville County.

This is the same property conveyed to me by deed dated August 31st, 1965, to be
 recorded in the R. M. C. Office for Greenville County.

Paid July 15, 1968

Citizens B&L Association

Greer, S. C.

W.A. Mellock, Prob. & Esq.

Witness Sandra H. McAlbee

SATISFIED AND CANCELLED OF RECORD

17 DAY OF July 1968

Ollie Farnsworth

R. M. C. FOR GREENVILLE COUNTY, S. C.

AT ? O'CLOCK M. NO. 1407