STATE OF SOUTH CAROLINA 15 2 10 11 2000 COUNTY OF Greenville

## MORTGAGE OF REAL ESTATE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, Paul B. Dickson and Levoin S. Dickson

(hereinafter referred to as Mortgagor) is well and truly indebted unto Lewis Alexander, Jr. and Lynn P. Smith

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of One Thousand Five Hundred and no/100- - - - - - - - - - -

----- Dollars (\$1,500.00) due and payable in eighteen (18) equal monthly installments of Ninety-Two and 64/100 (\$92.64) Dollars each, beginning thirty (30) days from date, with the right reserved to prepay any part or all of the balance at any time, said monthly installments including principal and

xxix interest thereon from date at the rate of 7% per centum per annum, to be paid monthly

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

ALL that piece, parcel, or lot of land, in the County of Greenville, State of South Carolina, being known and designated as Lot No. 38, of Broadmoor, on the western side of Woodbury Circle, a plat of which is recorded in the R. M. C. Office for Greenville County, South Carolina, in Plat Book RR, Page 47.

This mortgage is junior in rank to the mortgage executed by the mortgagors to First Federal Savings and Loan Association.

Together with all and singular rights, members, herditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

Paid and satisfied in full May 6th 1968 Lewis alexander Jo.
Witness Monton Feyem P. Smith
Bruce M. Farborn
Bruce M. Farborn

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