

WITNESS our hand(s) and seal(s) this 16th day of February, 19 66
Signed, sealed, and delivered in presence of: Davis L. Harrington [SEAL]
Carol R. Davis Eunice B. Harrington [SEAL]
Maye R. Johnson, Jr. [SEAL]
[SEAL]

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } ss:

Personally appeared before me and made oath that he saw the within-named sign, seal, and as their act and deed deliver the within deed, and that deponent, witnessed the execution thereof.
with Maye R. Johnson, Jr. Carol R. Davis

Sworn to and subscribed before me this 16th day of February, 19 66
Maye R. Johnson, Jr.
NOTARY PUBLIC Notary Public for South Carolina
MY COMMISSION EXPIRES AT WILL OF GOVERNOR

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } ss:

RENUNCIATION OF DOWER

I, Maye R. Johnson, Jr., a Notary Public in and for South Carolina, do hereby certify unto all whom it may concern that Mrs. Eunice B. Harrington, the wife of the within-named Davis L. Harrington, did this day appear before me, and, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread, or fear of any person or persons, whomsoever, renounce, release, and forever relinquish unto the within-named C. Douglas Wilson & Co., its successors and assigns, all her interest and estate, and also all her right, title, and claim of dower of, in, or to all and singular the premises within mentioned and released.

Eunice B. Harrington [SEAL]

Given under my hand and seal, this 16th day of February, 19 66
STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE) ASSIGNMENT

Maye R. Johnson, Jr.
Notary Public for South Carolina
My Commission Expires at Will of the Governor

FOR VALUE RECEIVED, C. Douglas Wilson & Co. hereby assigns, transfers and sets over Metropolitan Life Insurance Company the within mortgage and the note which the same secures, without recourse.

This form may be used as the security instrument in connection with mortgages to be insured under Sections 203 and 222, and in connection with "individual mortgages" to be insured under Sections 213, 220, 221, 233, 809 and 810 of the National Housing Act.

Dated this 16th day of February, 1966.
In the Presence of: C. DOUGLAS WILSON & CO.

Carol R. Davis
Maye R. Johnson, Jr. By James R. Williams
JAMES R. WILLIAMS
VICE PRESIDENT

Mortgage & Assignment Recorded February 16th, 1966, at 3:51 P.M. #23917