

STATE OF SOUTH CAROLINA  
COUNTY OF Greenville

FEB 10 3 44 PM 1966

MORTGAGE OF REAL ESTATE

BOOK 1022 PAGE 161

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, I, C. E. Jernigan

(hereinafter referred to as Mortgagor) is well and truly indebted unto Southern Bank and Trust Company  
Piedmont, S. C.

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of Three thousand five hundred and no/100<sup>00</sup> Dollars (\$ 3500<sup>00</sup>) due and payable

in thirteen monthly payments, the first twelve @ \$60.00 per month and the final payment @ \$2,780.00, the first payment becoming due on March 4, 1966 and payments continuing monthly thereafter until paid in full.

with interest thereon from date at the rate of six per centum per annum, to be paid: in advance

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Grove Township, lying and situate near Fleming's Grocery Store on the west side of Highway #29, between Piedmont and Pelzer and having the following courses and distances to wit:

BEGINNING at corner of lot No. 2 thence S 60 W 3.57 chs. to stake, thence S 25 - E 94 links or 63 feet to iron pin; thence N 87-E 3.86 chs. to iron pin, north side of road; thence along dirt road 2.98 chs. to the beginning corner, being known as Lot #3 of the survey of J. A. Pickens, April 7, 1945.

Together with all and singular rights, members, herditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

SATISFIED AND CANCELLED OF RECORD

27 DAY OF Sept 1973  
Bonnie S. Tankersley  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
AT 11:00 O'CLOCK P. M. NO. 8901

FOR SATISFACTION TO THIS MORTGAGE SEE  
SATISFACTION BOOK 19 PAGE 154