

GREENVILLE
JAN 23 12 02 PM 1966
CLERK OF COURT

ASSIGNMENT TO FNMA

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

FOR VALUE RECEIVED, the undersigned does hereby transfer and assign unto FEDERAL NATIONAL MORTGAGE ASSOCIATION or its order, that certain mortgage and the note thereby secured, made and executed by Daniel D. Barker and Peggy Barker, dated the 17th day of January, 19 66 and duly recorded in Book 1020 at Page 257 in the office of the ~~Clerk of Court~~ ^{RMC} for said County and State.

This the 17th day of January, 1966

In the presence of

W. D. Jeff
Frances P. Garrison

AIKEN LOAN & SECURITY COMPANY

BY John D. Aiken
~~XXXXXXXXXXXX~~ John D. Aiken
Vice President



STATE OF SOUTH CAROLINA

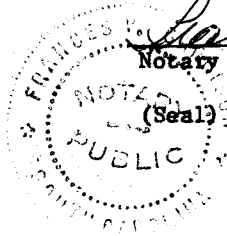
COUNTY OF FLORENCE

PERSONALLY appeared before me W. N. Sapp, who being duly sworn says that he saw Aiken Loan & Security Company by O. S. Aiken, its Vice-President, sign, seal and execute and, as its act and deed, deliver the foregoing assignment for the uses and purposes therein mentioned, and that he with Frances P. Garrison witnessed the due execution and delivery thereof.

SWORN to and subscribed before me this the 17th day of January, 19 66

W. D. Jeff

Frances P. Garrison
Notary Public in and for South Carolina



(Seal) My Commission expires at the pleasure of the Governor.

Assignment Recorded January 28, 1966 at 12:02 P. M. #22054