

FEB 1 10 17 AM 1966

BOOK 1021 PAGE 15

MORTGAGE

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE } ss:

TO ALL WHOM THESE PRESENTS MAY CONCERN: FURMAN C. SHERMAN & LOTTIE G. SHERMAN

Greenville, S. C. , hereinafter called the Mortgagor, send (s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto

AIKEN LOAN & SECURITY COMPANY , a corporation organized and existing under the laws of South Carolina , hereinafter called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of Ten Thousand Seven Hundred Dollars (\$ 10,700.00), with interest from date at the rate of five & one-fourth per centum (5 1/4 %) per annum until paid, said principal and interest being payable at the office of Aiken Loan & Security Company in Florence, South Carolina or at such other place as the holder of the note may designate in writing, in monthly installments of Fifty-nine and 17/100 Dollars (\$ 59.17), commencing on the first day of March , 19 66, and on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of February , 96.

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following-described real estate situated in the County of Greenville , State of South Carolina:

All that lot of land in the county of Greenville, state of South Carolina, known and designated as Lot No. 7, on plat of Poplar Circle subdivision recorded in the RMC Office for Greenville County in plat book QQ page 183, said lot having a frontage of 60 feet on the west side of Nandina Avenue, a depth of 191.6 feet on the south side, a depth of 217.4 feet on the north side, and a rear width of 65.3 feet.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and equipment now or hereafter attached to or used in connection with the real estate herein described.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its successors and assigns forever.

This Mortgage Assigned to Federal Natl. Mtg. Assn.
on 27 day of Jan. 19 66. Assignment recorded
in Vol. 1021 of R. E. Mortgages on Page 281

SATISFIED AND CANCELLED OF RECORD
1st DAY OF Nov. 19 77
James D. Tankersley
A. M. C. FOR GREENVILLE COUNTY, S. C.
AT 2:27 O'CLOCK P M. NO. 13667

FOR SATISFACTION TO THIS MORTGAGE SEE
SATISFACTION BOOK 52 PAGE 541