STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

MORTGAGE OF REAL ESTATE

800K1019 PAGE 647

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, Gertrude E. Daisley

(hereinafter referred to as Mortgagor) is well and truly indebted un to William M. Madden, his heirs and assigns

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of three thousand three hundred seventy-four and 41/100

One hundred sixty-eight dollars and seventy-two cents (\$168.72) on April 17, 1966 and a like amount to be paid every three months thereafter until paid in full

with interest thereon from date at the rate of six (6) per centum per annum, to be paid: quarterly upon principal balance due.

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and ascens.

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, being designated as a portion of Lot 8, all of Lot 9 and the rear portions of Lots 10, 11, 12 and 13, Block A, on Plat of Forest Hills, as recorded in the RMC Office for Greenville County in Plat Book D, page 206, and having according to a more recent survey entitled "Property of William M. Madden" made by R. W. Dalton dated May 9, 1962, the following metes and bounds, to-wit:

Beginning at an iron pin on the easterly side of Pine Forest Drive, which pin is located 195.6 feet from the southeasterly corner of the intersection of Pine Forest Drive and Cleveland Street, and running thence along the easterly side of said Drive S3-38 W 90 feet to an iron pin in the front line of Lot. No. 8; thence through Lot No. 8 S 87-0 E 183 feet to an iron pin; thence N 3-30 E 90 feet to an iron pin in the easterly line of Lot No. 13; thence to a line through Lots 13, 12, 11 and 10 N 87-0 W 180 feet to an iron pin, the point of beginning.

Together with all and singular rights, members, herditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had thereform, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagor forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

Paid and satisfied in full 5/9/69.
Wirm. Mr. Madden
Witness Barbara W. Grice

SATISFIED AND CANCELLED OF RECORD

Ollie + armworth

R. M. C. FOR GREENVILLE COUNTY, S. C.

AT//:/70'CLOCK A M. NO. 27063