

STATE OF SOUTH CAROLINA,
COUNTY OF GREENVILLE

JUL 6 12 33 PM '66

To All Whom These Presents May Concern:

WHEREAS I, Martha W. Greene

am well and truly indebted to

Jeff R. Richardson, Sr. and Jeff R. Richardson, Jr.

in the full and just sum of One Thousand Seven Hundred Fifty and No/100 (\$1,750.00) Dollars, in and by my certain promissory note in writing of even date herewith, due and payable

Ninety (90) days from date

with interest from date at the rate of six (6%) per centum per annum until paid; interest to be computed and paid on demand and if unpaid when due to bear interest at same rate as principal until paid, and I have further promised and agreed to pay ten per cent of the whole amount due for attorney's fee, if said note be collected by attorney or through legal proceedings of any kind, reference being thereunto had will more fully appear.

NOW, KNOW ALL MEN, That I, the said Martha W. Greene

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to in hand well and truly paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Jeff R. Richardson, Sr. and Jeff R. Richardson, Jr.

All that lot of land in the State of South Carolina, County of Greenville, known as Lot No. 36 on a plat of Martindale recorded in Plat Book BBB at Page 97 and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Eastern edge of Douglas Drive at the joint front corner of Lots 36 and 37 and running thence along the line of Lot 37 S. 47-35 W. 153.6 feet to an iron pin on the line of Lot 38; thence N. 43-42 E. 163.4 feet to point on line of Lot 26; thence N. 21-59 W. 144.9 feet to the rear corner of Lot 35; thence along the line of Lot 35 N. 57-14 W. 194 feet to an iron pin on the Eastern side of Douglas Drive; thence with the Eastern edge of said Drive S. 14-46 W. 100 feet to the point of beginning.

It is understood and agreed that this mortgage is second and junior in lien to the mortgage this date given to Fountain Inn Federal Savings & Loan Association in the amount of \$13,500.00.

Paid in full and satisfied this 11th day of Nov. 1966.

*Jeff R. Richardson Jr.
Jeff R. Richardson*

Witness - Opal Morehead

SATISFIED AND CANCELLED OF RECORD
14 DAY OF Nov. 1966

Ollie Farnsworth

R. M. C. FOR GREENVILLE COUNTY, S. C.

AT 3:16 O'CLOCK P. M. NO. 12401