## **MORTGAGE**

STATE OF SOUTH CAROLINA, COUNTY OF Greenville

To ALL WHOM THESE PRESENTS MAY CONCERN:

JULIA L. KEY

of

Greenville, South Carolina

, hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto Cameron-Brown Company

organized and existing under the laws of North Carolina , hereinafter called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of Fifty and No/100\*\*\*\*\*\* Dollars (\$ 7,750.00 ), with interest from date at the rate of five & one-quarter per centum (  $5\frac{1}{4}$  %) per annum until paid, said principal and interest being payable at the office of Cameron-Brown Company in Paleigh, North Carolina

Now, Know All Men, That the Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following-described real estate situated in the County of Greenville, State of South Carolina:

ALL that piece, parcel or lot of land, situate, lying and being in the City and County of Greenville, State of South Carolina, and being known and designated as Lot No. 33 as shown on plat of PARKVIEW recorded in the R. M. C. Office for Greenville County, South Carolina, in Plat Book "M", at page 49.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and equipment now or hereafter attached to or used in connection with the real estate herein described.

To Have and to Hold, all and singular the said premises unto the Mortgagee, its successors and assigns forever.

The Mortgagor covenants that he is lawfully seized of the premises hereinabove described in fee simple absolute, that he has good right and lawful authority to sell, convey, or encumber the same, and that the premises are free and clear of all liens and encumbrances whatsoever. The Mortgagor further covenants to warrant and forever defend all and singular the premises unto the Mortgagoe forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

This Morigage Assigned to Ildhal lather had. Usen.
on day of Jel. 19 66. Assignment recorded
in Vol. 10.2.2 of R. E. Mortgages on Page 602
This mortgage and the note secured Thereby
is said and satisfied and the clark of the court.
is paid and satisfied and the clark of the court is directed to cancel this mortgage of record this 17th day of October 1969.
is directed to runce the
The day of scrober 1.6.
Federal National Mortgage association
Thomas J. Swanson Jr. assistant Vice President
Witness Lucille Brooks SATISFIED AND CANCELLED OF RECORD
Tranne W. Burrow 31 DAY OF Oct.
Miller tarenous
D M C FOR GREENVILLE COUNTY, 5. C.
AT 4:18 O'CLOCK P M. NO. 10334