

STATE OF SOUTH CAROLINA }
County of Greenville }

OLLIE T. JAMESWORTH
R. M. C.

TO ALL WHOM THESE PRESENTS MAY CONCERN: I, J. D. Roberson

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto WOODRUFF FEDERAL SAVINGS AND LOAN ASSOCIATION, (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference in the sum of SIX HUNDRED and no/100--- DOLLARS (\$ 600.00), with interest thereon from date at the rate as specified in said note, said principal and interest to be repaid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose;

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, on the East side of Wood Street about $\frac{1}{2}$ mile West of the Town of Greer, in Chick Springs Township, and being known and designated as lot no. Seven (7) of the H. J. Lanford property as shown on plat prepared by H. S. Broekman, Surveyor, dated March 27, 1928 and which plat has been recorded in the R. M. C. Office for said County in Plat Book 00, page 101, and having the following courses and distances, to-wit: Beginning at a Stake on the East side of Wood Street at the joint front corner of lots nos. 6 and 7 as shown on said plat, and running thence with the dividing line between said two lots S.85-55 E.147.6 feet to a Stake on line no. 10 as shown on said plat, thence with the dividing line of said lots nos. 7 and 10 N.19-45 E.50 feet to a Stake at the joint rear corner of lots nos. 7 and 8 as shown on said plat, thence with the joint property line of said lots nos. 7 and 8 N.83-53 W.148.5 feet to a Stake on the East side of said street, thence with the East side of said street S.17-55 W.55 feet to the beginning point. Bounded on the North by lot no. 8, on East by said lot no. 10, on South by said lot no. 6, and on West by Wood Street. This being the same property which was conveyed to mortgagor herein by Furman H. Bull and Agnes Lucile Bull by deed recorded in said office in Deed Book 593, page 412. For a more particular description see the aforesaid plat.

This is a third mortgage over the above described property. The association has two real estate mortgages which were given to it by mortgagor herein in the respective amounts of \$5,500.00 and \$1,200.00, dated Feb. 19, 1958 and Sept. 1, 1962, respectively, and recorded in said office respectively in R. E. Mtg. Book 739, page 230, and R. E. Mtg. Book 900, page 539.

FOR SATISFACTION TO THIS MORTGAGE SEE
SATISFACTION BOOK 6 PAGE 628

SATISFIED AND CANCELLED OF RECORD

19 DAY OF April 1972
Ollie Jamesworth

R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 11:50 O'CLOCK A M. NO. 28273