

JAN 4 1965

19649

BOOK 1018 PAGE 318

A S S I G N M E N T T O F N M A

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

FOR VALUE RECEIVED, the undersigned does hereby transfer and assign unto FEDERAL NATIONAL MORTGAGE ASSOCIATION or its order, that certain mortgage and the note thereby secured, made and executed by Wilton H. Lancaster and Louise V. Lancaster dated the 23rd day of December, 1965 and duly recorded in Book 1018 at Page 317 in the office of the Clerk of Court for said County and State.

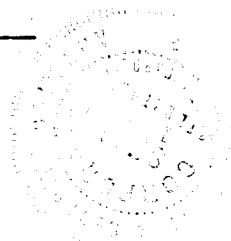
This the 23rd day of December, 1965

In the presence of

AIKEN LOAN & SECURITY COMPANY

*W. N. Sapp*  
*Frances P. Garrison*

BY *O. S. Aiken*  
O. S. Aiken  
Vice President



STATE OF SOUTH CAROLINA

COUNTY OF FLORENCE

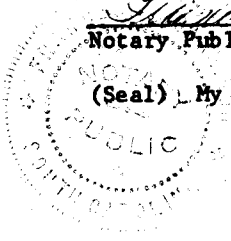
PERSONALLY appeared before me W. N. Sapp, who being duly sworn says that he saw Aiken Loan & Security Company by O. S. Aiken, its Vice-President, sign, seal and execute and, as its act and deed, deliver the foregoing assignment for the uses and purposes therein mentioned, and that he with Frances P. Garrison witnessed the due execution and delivery thereof.

SWORN to and subscribed before me this the 23rd day of December, 1965

*W. N. Sapp*

*W. N. Sapp*  
Notary Public in and for South Carolina

(Seal) My Commission expires at the pleasure of the Governor.



Assignment Recorded January 4, 1966 at 11:46 A. M. #19649