DEC 29 9 35 AM 1965

MORTGAGE OF MEAL ESTATE-Offices of MANN & MANN, Atterneys at Law, Greenville, S. C.

OLLIE FARMSWERTH

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

h. Mortgage of Real Estate

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS,

I, Rolf D. Garrison,

sinafter referred to as Mortgagor) is well and truly indebted unto Motor Contract Company of Greenville, Inc.

reinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of

) due and payable

Due and payable \$70.77 per month for 36 months beginning January 28, 1966, and continuing thereafter until paid in full.

with interest thereon from

maturity

at the rate of

six per centum per annum, to be paid: on demand

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the of South Carolina, County of Greenville, near the City of Greenville, on the southwest side of State of South Carolina, County of White Horse Road being shown as Lot No. 1 on a revision of Lots 1, 2, 3 and 4 of Cochran Heights and as Property of N. J. Carroll made by C. O. Riddle, Surveyor dated November 2, 1963 and recorded in the R. M. C. Office for Greenville County, South Carolina in Plat Book "DD", Page 194 and having, according to said plats, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southwest side of White Horse Road at the joint front corner of Lots Nos. 1 and 2 and on the plat referred to above and runs thence along the line of Lot No. 2 S. 55-13 W. 150 feet to an iron pin; thence S. 34-47 E. 80.1 feet to an iron pin on the northwest side of Maxey Avenue; thence along Maxey Avenue N. 62-44 E. 151.1 feet to an iron pin at the corner of the intersection of Maxey Avenue and White Horse Road; thence along the southwest side of White Horse Road N. 34-47 W. 100 feet to the beginning corner.

The above is the same property conveyed to the mortgagor by deed dated December 8, 1965 and recorded in the R. M. C. Office for Greenville County in Deed Book 787, Page 544.

This is a second mortgage, subject only to that first mortgage to Palmetto Savings & Loan Association dated December 8, 1965 in the original amount of \$11,475.00 and recorded in the R. M. C. Office for Greenville County in Mortgage Book 1016, Page 117.

Together with all and singular rights, members, hereditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

aid February 22, 1968. By J. E. Phipps Witness Melita a. Wilson arlene Ramsey

SAMSFIED AND CANCELLED 28 DAY OF Feb. Ollie Farnsworth R. M. C. FOR GREENVALE I CLOUTE, S. G. A 9:450000 A 22693

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