

DEC 22 11 16 AM 1985

BOOK 1017 PAGE 514

CLERK OF COURTS

Fountain Inn Federal Savings & Loan Association

Fountain Inn, South Carolina

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } ss:

MORTGAGE
Of Real Estate

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WILTON H. PRIDMORE

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto FOUNTAIN INN FEDERAL SAVINGS AND LOAN ASSOCIATION OF Fountain Inn, S. C., (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by

reference, in the sum of Thirteen Thousand Five Hundred and No/100 -----

DOLLARS (\$ 13,500.00), with interest thereon from date at the rate of Six and One-Half per centum per annum, said principal and interest to be paid as therein stated, and (6 1/2%)

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose, and

WHEREAS, the unpaid balance of said debt or debts, if not sooner paid, shall be due and payable.

December 1, 1985

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does hereby grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

All that piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, containing 33.35 acres, fronting on Log Shoals Road and being the larger portion of the property of Wilton H. Pridmore, shown on a plat of property of Wilton H. Pridmore, which plat is recorded in the R. M. C. Office for Greenville County in Plat Book 222, at Page 89, #####

Said tract is composed of the 35.28 acre tract conveyed to the mortgagor by deed of R. T. Williams recorded in Deed Book 605, at page 31, less two (2) lots containing .35 acres and 1.58 acres which have been previously conveyed by the mortgagor by deeds recorded in Deed Book 649, at page 165, and Deed Book 698, at page 500, reference to which deeds is hereby made for a more detailed description thereof. The original 35.28 acre tract is described as follows:

BEGINNING at a point in the center of Log Shoals Road in line of the Roshton property and running thence with the line of said property passing an iron pin on the side of the road S. 5-45 W. 98.5 feet to a stone; thence N. 88-30 W. 1306 feet passing a stake to a point in the center of branch; thence with the branch as the line, the traverses of which are S. 27-0 E. 181 feet, S. 14-45 E. 314 feet, and S. 14-15 W. 581 feet to the corner of the Stone property; thence with the line of said property passing a stake in or near the branch N. 81-00 E. 1407 feet to an iron pin; thence continuing with said property, N. 76-45 E. 796.6 feet to an iron pin at corner of other property of R. T. Williams; thence with the line of said property N. 37-05 W. 232.5 feet to an iron pin; thence continuing with the line of said property, N. 10-04 E. 176.5 feet passing an iron pin to a nail and cap in the center of Log Shoals Road; thence with the center of said road as follows: N. 85-30 W. 120.5 feet, N. 77-31 W. 144.2 feet, N. 68-20 W. 82 feet, N. 53-30 W. 213.5 feet, and N. 58-30 W. 163 feet to the beginning corner.

SATISFIED AND CANCELLED OF RECORD
30 DAY OF March 1984
Dennis A. Tankersley
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 2:28 O'CLOCK M. NO. 30297

FOR SATISFACTION TO THIS MORTGAGE SEE

SATISFACTION BOOK 84 PAGE 1531