

BORNS

DEC 22 11 50 AM 1965

BOOK 1017 PAGE 483

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

OLLIE FARNSWORTH
R.M.C. MORTGAGE OF REAL ESTATE

TO ALL WHOM THESE PRESENTS MAY CONCERN

WHEREAS, Loney Griffin and Henry Sherman

(hereinafter referred to as Mortgagor) is well and truly indebted unto

C. C. Tarpe

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of

Four Thousand Four Hundred and 00/100---

Dollars (\$ 4,400.00) due and payable

in equal, consecutive, monthly installments of \$70.00 each beginning October 1, 1965
and continuing each month thereafter until paid in full,

with interest thereon from date at the rate of 7% per centum per annum, to be paid: annually

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Gantt Township, containing 13.13 acres more or less and being a part of the land of which Alfred Walker died seized and possessed and having the following metes and bounds;

BEGINNING at a pin on the White Horse Road and running thence N. 20 E 23.81 to a stake; thence N. 86-1/8 W 4.20 to a stake; thence S 30-1/2 W 20.68 to a pin on the White Horse Road; thence along said road 8.00 to pin at the beginning point, and being Lot #4 of the division of the Estate of Alfred Walker as surveyed Dec 3, 1917 by W. J. Riddle,

Being the same property conveyed to the mortgagors herein by Betty S. Pickett by deed dated September 23, 1965 and recorded in the RMC Office for Greenville County.

This mortgage is to further secure the same amount between the same parties herein as is evidenced by prior mortgages given by the mortgagors herein to the said mortgagee herein and recorded in the RMC Office for Greenville County.

Together with all and singular rights, members, herditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

FOR SATISFACTION TO THIS MORTGAGE SEE
SATISFACTION BOOK 2 PAGE 488

SATISFIED AND CANCELLED OF RECORD

20 DAY OF Sept 1971
Ollie Farnsworth

R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 4:54 O'CLOCK P M. NO. 1377