

FILED
GREENVILLE CO., S.C.

BOOK **1017** PAGE **143**

DEC 16 4 17 PM 1935

CLERK OF COURT
GREENVILLE



State of South Carolina

MORTGAGE OF REAL ESTATE

COUNTY OF GREENVILLE

To All Whom These Presents May Concern:

I. L. P. Thomason, of Greenville County,

(hereinafter referred to as Mortgagor) SEND(S) GREETINGS:

WHEREAS, the Mortgagor is well and truly indebted unto **FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, SOUTH CAROLINA** (hereinafter referred to as Mortgagee) in the full and just sum of

Four Thousand, Two Hundred Fifty and No/100----- (\$ 4,250.00) Dollars, as evidenced by Mortgagor's promissory note of even date herewith, said note to be repaid with interest at the rate

therein specified in installments of Fifty-Six and 38/100----- (\$ 56.38) Dollars each on the first day of each month hereafter, in advance, until the principal sum with interest has been paid in full, such payments to be applied first to the payment of interest, computed monthly on unpaid principal balances, and then to the payment of principal with the last payment, if not sooner paid, to be due and payable 8 years after date; and

WHEREAS, said note further provides that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty days, or if there shall be any failure to comply with and abide by any By-Laws or the Charter of the Mortgagee, or any stipulations set out in this mortgage, the whole amount due thereunder shall, at the option of the holder thereof become immediately due and payable, and said holder shall have the right to institute any proceedings upon said note and any collaterals given to secure same, for the purpose of collecting said principal due, and interest, with costs and expenses for such proceedings; and

WHEREAS, the Mortgagor may hereafter become indebted to the Mortgagee for such further sums as may be advanced to the Mortgagor's account for the payment of taxes, insurance premiums, repairs, or for any other purpose;

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of said debt and to secure the payment thereof and any further sums which may be advanced by the Mortgagee to the Mortgagor's account, and also in consideration of the sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns, the following described real estate:

All that certain piece, parcel, or lot of land, with all improvements thereon, or hereafter to be constructed thereon, situate, lying and being in the State of South Carolina, County of **Greenville**, in **Greenville Township**, being a part of Lot No. "G-5" of the property of **Overbrook Land Company** (being shown as Lot 65 on plat) according to a map or plat of the property of said **Overbrook Land Company** as made **September 17, 1913**, by **H. Olin Jones, C. E.**, which plat is of record in the office of the **R. M. C. for Greenville County, State aforesaid**, said lot of land being more particularly described by metes and bounds, to-wit:

"BEGINNING at a point on the northwest line of the **Spartanburg Road (North Street extended)** at the intersection of said line with the southwestern line of a certain **16-foot street**, and being the southeast corner of said Lot "G-5" as shown on said plat, and running thence along the southwestern line of said **16-foot street**, **N. 48-32 W. 200 feet** to a point; thence **S. 41-28 W. 21.2 feet** to a point; thence **S. 41-4 W. 52.1 feet** to a point on the northeastern line of Lot "G-4" as shown on said plat, the same being the division line between Lots "G-4" and "G-5"; thence along said division line, **S. 48-56 E. 200 feet** to the said northwest line of the **Spartanburg Road**; thence **N. 41-4 E. 52.1 feet** to an iron pin on said road; thence still with said road, **N. 41-28 E. 21.2 feet** to the point of beginning; being the same lot of land conveyed to me by **Home Building and Loan Association** by deed dated **September 10, 1932** and recorded in the **R. M. C. Office for Greenville County** in **Vol. 154 at Page 241.**"

FOR SATISFACTION TO THIS MORTGAGE SEE
SATISFACTION BOOK 14 PAGE 437

SATISFIED AND CANCELLED OF RECORD
7 DAY OF Jan 19 33
Dannie S. [Signature]
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 2:40 O'CLOCK P M. NO. 25116