DEC 15 11 38 AM 1965

BOOK 1016 PAGE 665

VA Form 25—6338 (Home Loan)
Revised August 1963. Use Optional.
Section 1810, Title 38 U.S.C. Acceptable to Federal National Mortgage
Association.

OLLIE FIFT A SANTH

SOUTH CAROLINA

## MORTGAGE

STATE OF SOUTH CAROLINA, COUNTY OF GREENVILLE

WHEREAS:

JAMES J. ALLEN

GREENVILLE COUNTY, SOUTH CAROLINA

ot, hereinafter called the Mortgagor, is indebted to

CAMERON-BROWN COMPANY

, a corporation North Carolina organized and existing under the laws of called Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of Nine Thousand Six Hundred Fifty and No/100porated herein by reference, in the principal sum of --- Dollars (\$ 9,650.00 ), with interest from date at the rate of per centum (5 1/4 %) per annum until paid, said principal and interest being payable five and one-fourth at the office of Cameron-Brown Company in Raleigh, North Carolina , or at such other place as the holder of the note may Fifty-Three and 36/100---designate in writing delivered or mailed to the Mortgagor, in monthly installments of 53, 36 ), commencing on the first day of ------Dollars (\$ , 19 66, and continuing on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of January , **19**96 .

Now, Know All Men, that Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagoe, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, and released, and by these presents does grant, bargain, sell, assign, and release unto the Mortgagee, its successors and assigns, the following-described property situated in the county of Greenville

State of South Carolina; on the northern side of Pisgah Drive and the western side of Delmar Avenue and being known and designated as Lots Nos. 72 and 73, Block D, on a plat of Paris Heights Subdivision, plat of which is recorded in the R. M. C. Office for Greenville County in Plat Book "Y", at Page 65 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northern side of Pisgah Drive, joint front corner of Lots Nos. 71 and 72 and running thence with the northern side of said Drive N. 66-40 E. 75 feet to an iron pin at the western intersection of Pisgah Drive and Delmar Avenue; thence with the western side of Delmar Avenue the following courses and distances: N. 9-39 E. 40.1 feet; N. 6-09 W. 100 feet; N. 0-09 E. 100 feet; N. 4-57 E. 177.9 feet; thence with the rear line of Lots Nos. 72 and 73 S. 32-38 W. 394 feet to an iron pin, joint rear corner of Lots Nos. 71 and 72; thence with the common line of Lots Nos. 71 and 72 S. 49-11 E. 175.8 feet to an iron pin on the northern side of Pisgah Drive, the point of beginning.

Should the Veterans Administration fail or refuse to issue its guaranty of the loan secured by this instrument under the provision of the Servicemen's Readjustment Act of 1944, as amended, within sixty days from the date the loan would normally become eligible for such guaranty, the mortgagee may, at its option, declare all sums secured hereby immediately due and payable.

Together with all and singular the improvements thereon and the rights, members, hereditaments, and appurtenances to the same belonging or in anywise appertaining; all the rents, issues, and profits thereof (provided, however, that the Mortgagor shall be entitled to collect and retain the said rents, issues, and profits until default hereunder); all fixtures now or hereafter attached to or used in connection with the premises herein described and in addition thereto the following described household appliances, which are and shall be deemed to be, fixtures and a part of the realty and are a portion of the security for the indebtedness herein mentioned;

This Mortgage Assigned to Federal Natl. Inta. asin. on 4 day of Jeb. 1966. Assignment resorded in Vol. 1022 of R. E. Mortgages on Page 222

FOR SATISFACTION TO THIS MURTDAGE SEE SAYSFACTION BOOK 32 PAGE 123

4 DAY OF QUALITY 19 75

R C. FOR GREE CLE COUNTY 8 C