

THE STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

DEC 13 9 21 AM 1967
CLERK OF COURTS

BOOK 1016 PAGE 553

To All Whom These Presents May Concern:

SEND GREETING:

Whereas We , the said Lewis E. Cook, Jr. and Ganell B. Cook
in and by our certain note in writing, of even date with these
Presents, well and truly indebted to Homeowners Mortgage Company, Inc.
in the full and just sum of Three Thousand Ninety-nine and 84/100 (\$3,099.84)-----

-----, to be paid with interest thereon at the rate of six (6%) percent
per annum after maturity, payable in sixty (60) monthly installments of \$59.92 each,
including interest, the first installment being due and owing on the 15th day of
January, 1966, and a like installment being due and owing on the 15th day of each
month thereafter until the entire principal and interest due hereunder is fully
paid, except the final installment of principal and interest, if not sooner paid,
shall be due and ~~xxxxxxxxxxx~~ owing on the 15th day of December, 1970

~~at the rate of~~ ~~xxxx~~ ~~per annum~~ ~~to be computed and paid~~
until paid in full; all interest not paid when due to bear
interest at same rate as principal; and if any portion of principal or interest be at any time past due and
unpaid, the whole amount evidenced by said note to become immediately due, at the option of the
holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its
maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity
it should be deemed by the holder thereof necessary for the protection of his interests to place and
the holder should place the said note or this mortgage in the hands of an attorney for any legal
proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses
including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness,
and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that we , the said Lewis E. Cook, Jr. and Ganell B. Cook
, in consideration of the said debt and
sum of money aforesaid, and for the better securing the payment thereof to the said

Homeowners Mortgage Company, Inc. according to the terms of the said note, and also in
consideration of the further sum of Three Dollars, to us , the said Lewis E. Cook, Jr. and
Ganell B. Cook , in hand well and truly paid by the said Homeowners Mortgage Company,
Inc.
at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted,
bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said
Homeowners Mortgage Company, Inc., the following:

ALL that piece, parcel or lot of land, situate, lying and being in Greenville Town-
ship, County of Greenville, State of South Carolina, known and designated as Lot
No. 15 on a plat of Ethel Y. Perry property, said plat being recorded in the Office
of the R.M.C. for Greenville County in Plat Book R, at page 127 and having accord-
ing to said plat the following metes and bounds, to wit:

BEGINNING at an iron pin on Darlington Avenue, said pin being 120 feet Northeast
from the intersection of Darlington and Dykeson Avenues, and running thence with
Darlington Avenue, N. 63-00 E. 60 feet to an iron pin at the joint front corner of
Lots Nos. 15 and 16; thence with the joint line of said lots, N. 47-00 W. 110 feet
to an iron pin; thence S. 43-00 W. 60 feet to an iron pin, joint rear corner of
Lots Nos. 14 and 15; thence with the joint line of Lots Nos. 14 and 15, S. 47-00 E.
110 feet to the point of beginning.

This being the same property conveyed to Lewis Eugene Cook, Jr. by deed of T. B.
Nalley dated March 25, 1950 and recorded in the Office of the R.M.C. for Greenville
County in Deed Book 407 at page 541.

*Paid and satisfied this 30th day of March 1967.
North American Acceptance Corp.
J. T. Jones Vice President
attest - W. J. Crosby, asst. Sec.
Witness - Priscilla Coker*

SATISFIED AND CANCELLED OF RECORD
29 DAY OF May 1967
Ollie Farnsworth
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 10:59 O'CLOCK A. M. NO. 28997