

DEC 19 2 19 PM 1935

BOOK 1016 PAGE 324

First Mortgage on Real Estate

MORTGAGE

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

TO ALL WHOM THESE PRESENTS MAY CONCERN: Bobby Joe Garrett

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto FIDELITY FEDERAL SAVINGS AND LOAN ASSOCIATION, GREENVILLE, S. C., (hereinafter referred to as Mortgagee) in the sum of **Sixteen thousand Nine Hundred and no/100-----DOLLARS** (\$ 16,900.00), with interest thereon at the rate of **six** per cent per annum as evidenced by the Mortgagor's note of even date herewith payable as therein stated, or as hereafter modified by mutual agreement, in writing, the final maturity of which is **twenty** years after the date hereof, unless extended by mutual consent, the terms of said note and any agreement modifying it are incorporated herein by reference; and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced or readvanced to or for the Mortgagor's account, including advances made by the Mortgagee on other or no security:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, on the northeastern side of Tillman Court in the County of Greenville, containing 2.05 acres, more or less, being shown as Lot 9 on plat of Tillman Court Subdivision prepared by C. C. Jones and recorded in Plat Book RR at page 155 in the RMC Office for Greenville County, being more particularly described as follows:

BEGINNING at an iron pin on the northeastern side of Tillman Court at the joint front corner of Lots 9 and 10, and running thence with line of Lot 9, N. 27-25 E. 360.5 feet to an iron pin at joint rear of Lots 9 and 10; thence S. 76-30 E. 237 feet to an iron pin at joint rear corner of Lots 8 and 9; thence with line of Lot 8, S. 27-25 W. 417 feet to an iron pin in line of Tillman Court; thence with line of said Court, N. 6235 W. 229.2 feet to the point of beginning.

This is the same property conveyed to the mortgagor by deed of Tillman Henderson to be recorded herewith.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

SATISFIED AND CANCELLED OF RECORD

29 DAY OF Oct 19 35
Bernie S. Tankersley
R. M. S. FOR GREENVILLE COUNTY, S. C.
AT 9 47 O'CLOCK A. M. NO 14733

FOR SATISFACTION TO THIS MORTGAGE SEE

SATISFACTION BOOK 91 PAGE 1905