

DEC 23 17 PM 1965

# MORTGAGE

CLEARING NORTH

STATE OF SOUTH CAROLINA, }  
COUNTY OF GREENVILLE } ss:

TO ALL WHOM THESE PRESENTS MAY CONCERN:

Greenville County, S. C. DONALD C. GAINES of  
hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto

CAROLINA NATIONAL MORTGAGE INVESTMENT CO., INC.

, a corporation  
organized and existing under the laws of South Carolina, hereinafter  
called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which  
are incorporated herein by reference, in the principal sum of ----- Thirteen Thousand One  
Hundred and No/100----- Dollars (\$ 13,100.00 ), with interest from date at the rate  
of five and one-fourth per centum ( 5 1/4 %) per annum until paid, said principal  
and interest being payable at the office of Carolina National Mortgage Investment Co.,  
Inc. in Charleston, S. C.

or at such other place as the holder of the note may designate in writing, in monthly installments of  
Seventy Two and 44/100----- Dollars (\$ 72.44 ),  
commencing on the first day of January, 19 66, and on the first day of each month there-  
after until the principal and interest are fully paid, except that the final payment of principal and interest,  
if not sooner paid, shall be due and payable on the first day of December, 19 95.

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better  
securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three  
Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing  
and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained,  
sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its  
successors and assigns, the following-described real estate situated in the County of Greenville,  
State of South Carolina: on the northeastern corner of the intersection of Cartee  
Street and Linda Avenue and being known and designated as a portion of Lot No.  
7 of the property of Rosa May Cothran as shown on plat thereof recorded in the  
R. M. C. Office for Greenville County in Plat Book "FF", at Page 170, and  
having the following metes and bounds, to-wit:

BEGINNING at an iron pin at the northeastern corner of the intersection of  
Cartee Street and Linda Avenue and running thence along the eastern side of  
Cartee Street N. 23-00 E. 95.3 feet to an iron pin; thence S. 70-30 E. 208.6  
feet to an iron pin in the rear line of Lot No. 7; thence S. 22-40 W. 95.3 feet to  
an iron pin; thence along the northern side of Linda Avenue N. 70-30 W. 209  
feet to the point of beginning, and being the southern portion of Lot No. 7 now  
designated as Lot No. 7-A, Cartee Street was formerly Nash Street.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belong-  
ing or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be  
had therefrom, and including all heating, plumbing, and lighting fixtures and equipment now or hereafter  
attached to or used in connection with the real estate herein described.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its successors and  
assigns forever.

The Mortgagor covenants that he is lawfully seized of the premises hereinabove described in fee simple  
absolute, that he has good right and lawful authority to sell, convey, or encumber the same, and that the  
premises are free and clear of all liens and encumbrances whatsoever. The Mortgagor further covenants  
to warrant and forever defend all and singular the premises unto the Mortgagee forever, from and against  
the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

This Mortgage Assigned to *Woodmen of the World Ins. Society*  
on *6* day of *Jan.* 19 *66*. Assignment recorded  
in Vol. *1019* of R. E. Mortgages on Page *448*

This Mortgage Assigned to *Caroline Natl. Mtg. Investment Co., Inc.*  
on *2* day of *March* 19 *66*. Assignment recorded  
in Vol. *1027* of R. E. Mortgages on Page *131*

This Mortgage Assigned to *Federal Natl. Mtg. Assn*  
on *1* day of *April* 19 *66*. Assignment recorded  
in Vol. *1027* of R. E. Mortgages on Page *132*

*Cancelled*  
*Darius S. Lankley*  
*RMC*  
Book 153 Page 1540  
6-13-94