HEALTH STREET

ASSIGNMENT TOO FNMA

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

and assign unto FEDERAL NATIONAL MORTGAGE ASSOCIATION or its order, that certain mortgage and the note thereby secured, made and executed by J. C. Williams and Mildred W. Williams dated the 26th day of November , 19 65 and duly recorded in Book 1015 at Page 145 in the office of the Clerk of Court for said County and State.

This the 26th day of November , 19 65

In the presence of

AIKEN LOAN & SECURITY COMPANY

Vice President

0. S. Aiken

MARCH

STATE OF SOUTH CAROLINA

COUNTY OF FLORENCE

personally appeared before me W. N. Sapp, who being duly sworn says that he saw Aiken Loan & Security Company by O. S. Aiken, its Vice-President, sign, seal and execute and, as its act and deed, deliver the foregoing assignment for the uses and purposes therein mentioned, and that he with Geneva Owens witnessed the due execution and delivery thereof.

SWORN to and subscribed before me this the 26th day of November , 19 $\overline{65}$

Notary Public in and for South Carolina

(Seal) My Commission expires at the pleasure of the Governor.

Assignment Recorded December 1, 1965 at 3:46 P. M. #16385