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DEC 1 2 10 PM 1965

STATE OF SOUTH CAROLINA)
COUNTY OF CHARLESTON)

For value received, and without recourse, The Citizens and Southern National Bank of South Carolina, Charleston, South Carolina, hereby transfers, sets over and assigns to:

WOODMEN OF THE WORLD LIFE INSURANCE SOCIETY
its successors and assigns, the mortgage of: OMAHA, NEBRASKA

ROBERT A. EDWARDS
recorded July 9, 1965 in Book 1006 Page 347 in the RMC
Office for Greenville COUNTY, South Carolina, and the Note, thereby
secured, upon which Note and Mortgage there is now due and owing the sum of
\$ 16,300.00 Dollars.

Witness our hand and seal November 8, 1965

Signed, Sealed and Delivered
in the Presence of:
Mary E. Huff
Cora Lee Duke

THE CITIZENS & SOUTHERN NATIONAL BANK
OF SOUTH CAROLINA, CHARLESTON, S. C.
By: Joe W. White, Jr.
Manager, Real Estate Loan Department
By: C. H. Welch
Assistant Vice President

STATE OF SOUTH CAROLINA)
COUNTY OF CHARLESTON)

Personally appeared before me Mary E. Huff who, being duly sworn states that she saw THE CITIZENS AND SOUTHERN NATIONAL BANK OF SOUTH CAROLINA, Charleston, South Carolina by Joe W. White, Jr., its Manager, Real Estate Loan Department, and C. H. Welch, its Assistant Vice President, sign, seal and execute, and as their act and deed, deliver the foregoing assignment for the uses and purposes therein mentioned, and that she with ~~XXXXXXXXXX~~ witnessed the execution thereof.

Cora Lee Duke
SWORN TO AND SUBSCRIBED BEFORE ME
November 8, 1965

Mary E. Huff

Francis P. Boyd
Notary Public for South Carolina
(My commission expires at the
pleasure of the Governor)

Assignment Recorded December 1, 1965 at 2:19 P. M.
#16384