

DEC 1 3 22 PM 1965

BOOK 1015 PAGE 227

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

OLLIE FARNSWORTH

MORTGAGE OF REAL ESTATE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, Paul J. Foster, Jr., John E. Johnston, Jr. and G. Maurice Ashmore (hereinafter referred to as Mortgagor) is well and truly indebted unto James W. Hicks

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of Four Thousand and no/100-----Dollars (\$ 4,000.00) due and payable

Two Thousand and no/100 (\$2,000.00) together with accrued interest on or before one (1) year from date and the balance with accrued interest on or before two (2) years from date

with interest thereon from date at the rate of six (6) per centum per annum, to be paid: annually

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville on the southwest side of Beattie Place and being more fully described according to a plat of property of Sallie H. Foster, dated April, 1959, by C. O. Riddle, said plat being recorded in the R.M.C. Office for Greenville County in Plat Book TT at Page 139.

BEGINNING at a pin on the southwest side of Beattie Place and running thence S. 34-31 W. 124.9 feet to a point on Oak Street Extension; thence running S. 55-58 E. 38.7 feet to a point, joint corner of land of Paul J. Foster and C. Douglas Wilson, thence running N. 36-10 E. 45 feet along the joint property line of C. Douglas Wilson and Paul J. Foster, Jr., to an iron pin; thence running N. 34-31 E. 79.6 feet to an iron pin on Beattie Place; thence running N. 55-29 W. 40 feet along Beattie Place to the point of beginning.

Together with all and singular rights, members, hereditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

The debt hereby secured is paid in full and this mortgage satisfied this 30th day of November 1967.

*James W. Hicks
witness Francis R. Leitke
Carolyn Lindsey*

SATISFIED AND CANCELLED OF RECORD

25 DAY OF *Jan.* 19*68*
Ollie Farnsworth
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT *2:38* O'CLOCK *P.* JAN. 19*68*