11. The covenants herein contained heirs, executors, administrators, successor shall include the plural, the plural the sin	rs, and assigns of	f the parties hereto	. Whenever u	sed, the ingular number
WITNESS my hand and seal this 2	22 day of	November	his	19 65.
Signed, sealed, and delivered		Jomis	myda	SEAL)
in the presence of:		Sudic	a Topic	(SEAL)
System Daily		<del></del>		(SEAL)
1 John				(SEAL)
STATE OF SOUTH CAROLINA	)			
COUNTY OF GREENVILLE	}	PROBATE		
Personally appeared the undersigned	d witness and me	ado onth that (a)he	sou the with	By his mark
sign, seal and as the Mortgagor(s) act a	and deed deliver	the within writter	instrument	and that (s) he, with the
other witness subscribed above, witness	ed the execution	thereof.	1	0.00.
		Legar	- K	hellen
SWORN to Defore me this	day	,		
of November 1, 19 65.				
XXXXX	(SEAL)	:		
Notary Public for South Carolina	······································			
STATE OF SOUTH CAROLINA	)	<b>)</b>		
COUNTY OF GREENVILLE		PROBATE	,	
Personally appeared the undersigned	' مند امید ممسئند ا	, .d4h 4h-4 (-)h.		hin mamed Comparation
by its duly authorized officers, sign, seal and that (s)he, with the other witness	and as the mort	gagor's act and de	ed deliver w	ithin written instrument
		•		
SWORN to before me this	day			
of , 19 .	<del>,</del>			
, 19				*
Notary Public for South Carolina	(SEAL)			
STATE OF SQUTH CAROLINA COUNTY OF GREENVILLE	}	RENUNCIAT	ION OF DO	OWER
	,			_
I, the undersigned Notary Public, d wife (wives) of the above named mort	lo hereby certify	unto all whom it	may concern	n, that the undersigned re me. and each, upon
being privately and separately examined	by me, did dec	lare that she does	freely, volun	tarily, and without any
compulsion, dread or fear of any person FEDERAL SAVINGS AND LOAN ASS				
interest and estate, and all her right and	claim of dower	of, in and to all ar	nd singular th	e premises within men-
tioned and released.		8 m		/ //
		Sud	e ex Jy	media
GIVEN under my hand and seal this	•	-		
22 day of November				
	•	Record	ed Novem	ber 2 <b>3,</b> 1965 at
19 65		3:47_P	. M. #1	5415

(SEAL)

Notary Public for South Carolina